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The Baptist Record

“THY KINGDOM COME”

OLD SERIES—VOLUME 64.

Jackson, Miss., Thursday, August 27, 1942.

NEW SERIES—VOLUME 44—NO. 31.

INTERNED MISSIONARY REACHES UNITED STATES

Miss Auris Pender, Native of Attala County, Arrives Aboard Steamer Gripsholm

Miss Auris Pender of West, Mississippi, arrived in New York City Tuesday, August 25, on the Steamer Gripsholm. Miss Pender was a missionary in



Miss Annis Pender

South China when war broke out. She was interned by the Japanese. She reports many thrilling experiences, and no doubt will be telling Mississippi Baptists about them when she has had time to rest a bit from her harrowing experiences. She lost all her personal possessions and before coming home to West, expects to spend a day or

or two in New York buying something to wear.

Miss Pender was born May 12, 1904, in Attala county, up country from Kosciusko. She lived there all her childhood days. Her parents still live there. She is the fourth child in a family of five girls and one boy. She's of a long line of Baptists. One brother has been a deacon and clerk of New Salem church since he was a young man. His father was the same before him. They couldn't be anything but "thoroughly indoctrinated Baptists," with Frank Pender for a father,—and such pastors as T. W. White and A. T. Cinnamon.

Auris' grammar school work was done in the proverbial "Little Red School House" in her home

(Continued on Page 9)

WAR'S EFFECT ON FOREIGN MISSIONS APPROACHED PRACTICALLY AT RIDGECREST CONFERENCE

C. E. Bryant, Jr.

The average church layman would have learned a lot about foreign missions had he attended the annual Southern Baptist Mission Conferences at Ridgcrest, August 8-14.

He would have learned that foreign missions is more than a lot of platitudes and romantic stories. He would have learned that the battle isn't won when he follows his pastor's suggestion by dropping a half-dollar into the collection plate and mentioning the cause of missions in his prayer at the Sunday dinner table.

The thousand Southern Baptist leaders who gathered for the conference heard discussions by missionaries driven home by war, vibrated to the appointment of nine new missionaries and the determination of the mission board to get set financially for a post-war mission program, and thrilled and chilled to the religious implications of the world struggle.

These thousand persons know that foreign missions is a matter as important as life itself, a business in which lives and money and prayers are invested and which pays off in enlargement of the Kingdom of God. They know that upon foreign missions rests the world's hope for peace, through brotherhood of all mankind.

The picture of missions in a warring world is dark. One cannot say assuredly that the future of missions is either rosy or dark until the war's

(Continued on Page 9)

PLEA FOR OUR SONS IN SERVICE

Pastor, First Baptist Church, Gastonia, N. C. B. A. Bowers,

A large number of people attending the Southern Baptist Assembly at Ridgecrest, North Carolina, the week of August 9, 1942, almost spontaneously turned to consider the present condition of our country in the midst of a supreme crisis in our history and in the history of the world. We are profoundly concerned over our situation marked by unprecedented opportunity and responsibility, but also by some deplorable and distressing features.

We are plunged into an unprecedented war involving the whole world, in which we are called upon to defend our American ideals and national hopes and to make possible for all men the freedom and the ideals which are our heritage by the grace of God in the heroic lives and sacrifices of the fathers and founders, the prophets and protectors of our nation and its history.

We cannot escape the evidences of deficient morale in our people. While professing to feel called to go forth on a holy crusade in the interests of the welfare of the world we are deeply distressed at the wide-spread materialism, the greed, the self-indulgence, the absorption in pleasure and in the dissipations of the flesh which all unfit us for such a high calling.

We are deeply concerned for the character of our youth. Our young men are being called by millions into the various forces of our fighting service and the related forces of preparing for and conducting a war so gigantic as to transcend all

(Continued on Page 16)

—BR—

MISSISSIPPI COLLEGE PROFESSOR RETIRES

Dr. Murray Latimer Serves 45 Years

Dr. Murray Latimer, professor of ancient languages at Mississippi College, has retired after 45 years of service as instructor at Mississippi College.

Still active, despite his 70 years of age, Dr. Latimer has offered his services to the government as a physicist and hopes to lend a helpful hand to his country.

Dr. Latimer was graduated from Mississippi College in 1897 and began teaching at the school in the fall of the same year. That was the year of the great yellow fever epidemic in this section.

During his professorship at Mississippi College, Dr. Latimer instructed, at one time or another, most of the courses offered at the college, but for a number of years, now, he has been head of the ancient language department.

Besides his duties as a college professor, Dr. Latimer has been prominent in civic and business affairs at Clinton and the surrounding section.

At the graduation of the class of 1942 at Mississippi College, Dr. D. M. Nelson, president, awarded Dr. Latimer the degree of Doctor of Law, and referred to the retiring professor as the "best-read man on the faculty."

The retirement of Dr. Murray Latimer marks the passing of the "old school" from active service at Mississippi College.



Dr. Murray Latimer

DR. J. L. BOYD IS NEW PRESIDENT OF CLARKE COLLEGE

Rev. J. L. Boyd, recently elected to the presidency of Clarke College, was born in Pike county, Mississippi, near McComb, and after passing the

eighth grade, entered Mississippi College in the fall of 1901, taking two years in the preparatory department and then the full college course, graduating with the degree of Bachelor of Science in June of 1908, having stayed out to teach two school sessions. He then was superintendent of Lawrence County Agricultural High School at Silver Creek for two years, resigning there to enter the Southern Baptist



Rev. J. L. Boyd

Theological Seminary at Louisville, Ky., in the fall of 1910, from which institution he was graduated with the degree of Master of Theology in June, 1914. During the last year of the seminary course he took the class work for Doctor in Theology.

Upon completion of his seminary training, Rev. Mr. Boyd returned to his native state and was pastor of the Central Baptist Church of Coldwater together with country churches. Early in 1916 he was called to the pastorate of the Galilee Baptist Church of Gloster which he served until entering the army as chaplain in November, 1917. He trained with the men in Camps Pike and Dix and was overseas in France for nine months, being mustered out at Camp Dix in June 1919. While in France after the Armistice, Chaplain Boyd was appointed to the post of Base School officer of Base

(Continued on Page 16)

CHRISTIAN WORLD MISSIONARY BIRTHDAY

Sunday, October 4, 1942

Southern Baptists will join with our Baptists brethren throughout the world in observing Sunday, October 4, 1942, as the 150th anniversary of the historic meeting at Kettering, England, on October 2, 1792, at which time the British Baptist Missionary Society was organized and William Carey was appointed as the first Christian missionary in modern times.

Pastors, Sunday school superintendents, Woman's Missionary Union presidents, Baptist Training Union directors, and Brotherhood chairmen are urged to cooperate in providing fitting observance of this anniversary in every church in the Southern Baptist Convention. Watch The Baptist Record for further information. Pastors will find much information in the July issue of The Baptist Program on this anniversary. Also see splendid article in the September issue of The Window of Y. W. A. by Miss Juliette Mather.

Remember Carey's sermon: "Expect great things from God; attempt great things for God."

LOUIE D. NEWTON,

Chairman Committee on Cooperation and Enlistment, Southern Baptist Convention.

Sparks and Splinters

Rev. Montie Davis, pastor of East Moss Point church, assisted Pastor W. M. Tabb in a revival at Little Byhalia church in Lincoln county. There was one profession of faith.

"Romance of Evangelism," by Dr. Roland Q. Leavell, formerly superintendent of Evangelism for the Home Mission Board, and now pastor of the First Baptist Church of Tampa, Fla., is a book that should be in the hands of every person interested in soul-winning. The book contains the cream of his wide experience in that field. The price is \$1.00 and the publisher is Zondervan Publishing House, Grand Rapids, Mich.

Friendship church No. 2, Tallahatchie county, Rev. J. H. Pennebaker, pastor, enjoyed a splendid revival, with Dr. A. L. O'Briant, chaplain of Parchman, as preacher. There were 64 additions. Preceding the revival we had a Vacation Bible school and a Baptist Training Union study course in preparation for the revival. The average attendance was fifty. Pastor Pennebaker was leader for both. During the three short years Pastor Pennebaker has been with us our church has continued to grow. We now have a new roof on the church, three new Sunday school rooms, oil heaters for the rooms, a piano, new song books, extra seats and a new coat of paint for exterior and interior of the church. Besides our pastor's extra pastoral work, he is assisted by his excellent wife.—Lena Ferguson.

Harmony church, Copiah county, experienced a real revival with Rev. J. D. Walker, of Center Terrace church, Canton, as evangelist. There were 17 additions.—W. M. Tabb.

Glad to report that we have just closed one of the most successful meetings in the history of Holly Springs church. Brother D. E. Boyette of Sicily Island, La., did the preaching that struck the stony hearts to conviction and salvation.—E. E. Hedgepeth, pastor.

Just closed a revival at Saul's Valley Baptist Church. I have had many experiences, but none so peculiar as this one. It seemed that the devil had won the victory until the last night. I prayed—"Lord give us ten tonight if this has been Your will to have a revival." After a short sermon of two hours, twelve were added to the church, 9 by faith, the others by letter. One married lady, who was visiting in the community, was gloriously saved and was baptized before returning home in Louisiana.—E. E. Hedgepeth, pastor.

Crystal Springs: According to a report from Nashville, the Crystal Springs library is the fourth largest church library in Mississippi.

Melrose church, Yazoo county, experienced a really spiritual revival, according to Pastor Robert I. Martin. Rev. Frank Robbins was the evangelist. There were nine for baptism.

Concord church, Yazoo county, was blessed by the ministry of Rev. Frank Robbins, who assisted the pastor, Rev. Robert I. Martin in their annual revival. There were six additions.

Rocky Springs, Yazoo county: Rev. Marvin Jones, pastor of Center Ridge church, Yazoo county, assisted me in our revival. The meeting ran eight days, with the pastor preaching the last two days. Two were baptized.—Robert R. Martin, pastor.

Providence church, Lawrence county. Dr. B. B. Hall, pastor at Woodville, assisted me in a revival at Providence. Three were united with the church.—William M. Tabb, pastor.

Dr. J. R. Kyzar is now beginning his 17th year at Grandview church, Nashville, Tennessee. When he became pastor they had no building (it had burned). Now they have a three-story Sunday school building with a basement auditorium, valued at \$28,000 and paid for. War restrictions prevent building the auditorium at present. Being a Mississippian, Dr. Kyzar has heard about the EVERY FAMILY Plan and is using it in his church. And he likes it.

Bethlehem, Montgomery county, has enjoyed a splendid revival with Rev. Madison Flowers as the evangelist. There were six additions.

Big Springs, Lincoln county, experienced a good revival with Pastor W. M. Tabb as preacher. He was assisted by his son, Lawrence Tabb, with his accordion. There were three additions.

West Point: Seventy-five people have united with West Point church during the four months pastorate of Rev. John E. Barnes. These include eight from West End Mission.

Dr. W. W. Hamilton, retiring president of the Southern Baptist Convention and Baptist Bible Institute, will preach at West Point, morning and night, on Sunday, August 30.

West Point: With one or two exceptions, every department of the Sunday school is showing a marked increase in attendance over August a year ago. The adult and beginners' departments have more than doubled their attendance.

Nola and Holly Springs communities all get The Baptist Record and it has been a spiritual help—larger crowds and better interest. It is like reading the Bible, it will drive you to church. When a man tells you that he reads the Bible every day and prays and he doesn't go to church, tell him to stop lying to God, and go to reading the Bible and The Baptist Record and he will be a better man. Tell the truth and it will do good. We have our churches newly painted inside and outside—new seats at Nola and expect to have new seats at Holly Springs in the near future. Keep your church beautiful and love your church.—E. E. Hedgepeth, pastor.

While many churches experience a decline in preaching attendance during the summer, West Point is having a steady increase.

Brother H. W. Shirley of McAllen, Texas, spent a part of his vacation with his daughter in Philadelphia, Miss. While there he preached once to the church of which he was once pastor, to their great pleasure and profit. He also spent a week in a good meeting in Clarke county.—P. I. Lipsey.

August completes the first year of the pastorate of Dr. D. M. Nelson, Jr., as pastor at Vinton, Va. A \$5,000 debt has been reduced to only \$1,250 and the pastor has been given a good raise in salary. A special drive to overcome the usual August slump helped to keep the attendance up at all services.

"Along the Highway of Prayer," by Mrs. A. T. Robertson sounds just like "Dr. Bob." It is an exposition of various prayers found in the Bible, and these prayers are grouped according to subject. It should be helpful as a devotional book. The price is 35 cents, and the publisher is Zondervan Publishing House, Grand Rapids, Mich.

LOST—STRAYED or STOLEN—About 200 church members, somewhere between the closing night of our revival and the following Sunday. The pastor is greatly concerned about their spiritual whereabouts and conditions. Anyone able to offer any information, please contact the pastor of the local Baptist church. A reward of much good will and prayers is offered.—W. L. Sewell, pastor, New Zion church, Walthall county.

Sanford Church, Covington County: On Friday night, August 7, our revival meeting closed. Rev. Bryan Simmons preached at the night services, led the young people in a miniature Bible School at the morning service, and taught the book of Philippians following the children's service. The pastor, Rev. Cecil Roberson, taught the book of first John to the adults. There were three fine young ladies converted during the meeting.—Reporter.

Sand Hill Church, Jones County: Our meeting began August 9 and was held in our new building. Large crowds attended and many friends from other communities came to worship with us. A year ago we only owned the ground on which the church was built. Since then the building has been erected and is almost completed. All of the building, up to date, has been paid for. Lumber for the church was donated in timber form. The men of the church did the cutting and building and the ladies served hot dinner to them on the church grounds. There were 12 additions, seven of them for baptism. Rev. B. S. Hilbun did the preaching and the pastor, Rev. Cecil Roberson, led the singing.—Reporter.

Fairfield Church, Jones County has just closed a revival meeting. Rev. Homer Roberson, pastor at Brandon did the preaching. Rev. Cecil Roberson led the singing.

Sand Hill Church in Jones County has just organized its first Sunday School. The following officers were elected: Supt., Nelson Sumrall; Assistant Supt., J. P. Powell; Adult Teacher, Mrs. Sumrall; Young People's Teacher, Mrs. Elmer Knight; Junior Teacher, Mrs. J. P. Powell; Cradle Roll Teacher, Mrs. Hines Stringer; Secretary-Treasurer, Mrs. Hurston Stringer.

Maybe the judgment of the Executive Committee of the Southern Baptist Convention was right in saying that the Convention's action was unconstitutional when it voted to give \$25,000 to pay the expense of a radio program. But we seriously question the right of the Executive Committee to pass judgment on the legality of the acts of the Convention and interfere with or prevent their being carried out. Since when did the Executive Committee become a supreme court? Was not its own action unconstitutional? The time to raise the question was when the Convention was in session.—P. I. Lipsey.

Now that the Executive Committee has set itself up as a supreme court to pass on the constitutionality of the acts of the Southern Baptist Convention, it may next decide that the Convention exceeded its constitutional privilege when it received the California churches into the Convention. Once begun, there is no limit to which it may not go.—P. I. Lipsey.

Every now and then somebody asks, "Why doesn't God do this or that?" Well, the Lord leaves a few things for us to do, in cooperation with Him.

Rev. Tilden McGhee, an alumnus of Mississippi College, is now a chaplain located at Camp Shelby. There are 2,500 Protestant pastors who have become chaplains.

An artist in Tulsa, Okla., has registered as a conscientious objector. One is set to wondering where conscience comes from and what influences its decisions. If there is no north pole or north star, what good is a magnetic needle?

A preacher visiting from another state and preaching in a revival meeting in Mississippi is recently reported as saying that he did not wish prohibition back, as we had its fifteen years ago. He is not a Baptist. Against his words we put those of General John J. Pershing, who said, "Banish the entire liquor industry from the United States; close every saloon and brewery; suppress drinking by severe punishment to the drinker . . . and the nation will find itself amazed at its efficiency. . . . I shall not go slow on prohibition, for I know what is the greatest foe to my men, greater even than the bullets of the enemy."—P. I. Lipsey.

It would be no more a violation of the fundamental principles of law for a group of men in a county in Mississippi where the state law forbids the sale of liquor to destroy all the property of the bootlegger than it is for the United States government to license the sale of liquor where the state makes it illegal.—P. I. Lipsey.

Dr. Harvey T. Whaley goes from the pastorate of First Church in Pine Bluff, Ark., to that of St. Charles Ave. Church, in New Orleans, La.

A good many sentimental seers are discussing what they call the post-war program. There is an old recipe for cooking a rabbit which begins thus: "First catch your rabbit."

"How About You and Your Son, Sir?" General Douglas MacArthur and his little son say their prayers together every night. (E. V. Durling.)

Every Sunday for the past four months one or more persons have united with West Point church.

Crystal Springs: Having been away for several Sundays in revival meetings, Pastor A. B. Pierce received a royal welcome on returning—there were nine additions.

Safeguarding Religious Services: In regard to the promotion of the sale of war bonds by means of patriotic and civic demonstrations, it has been ruled that in the preparation for or planning of such demonstrations in which troops are engaged, responsible commanders should arrange with local committees so as to avoid any conflict with regular religious observances. (Instructions by Chief of Chaplains.)

Washington, D. C.—The Tokyo radio, in its English-language broadcasts, continues to insist that tolerance will be shown toward religions in the occupied countries provided they do not "meddle in dangerous politics." (We do not believe a word of the above. They never have.—Editor.)

—BR—

"Mama, is this bay rum in the brown bottle?" "Gracious, no, dear, that is mucilage," answered his mother.

After a pause the little fellow said: "Maybe that is why I can't get my hat off."

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Mississippi Baptists

Your Secretary Says:

"LOVE NEVER FAILS." I Cor. 13:8b

Jesus said, "I WILL BUILD MY CHURCH." Mt. 16:18.
"A good thing to remember,
And a better thing to do,
Is — work with the construction gang,
Not with the wreckin' crew."

I

It is a great joy to us to be a "Prayer Partner" with Evangelist Hyman Appelmann of Fort Worth, Texas. We get reports on his meetings along with requests for continued prayer.

It occurred to your secretary such words from him about his work for the Lord would warm the hearts of many Mississippi Baptists.

We use only a few reports from our files:

1940

"Dear Prayer Partner:

"God richly reward you. The Holy Spirit gave us 210 additions and over 20 conversions in Shreveport.

"Pray for us in Rosen Heights Baptist Church, Fort Worth, Texas. Numbers 6:24-26.

"Hyman Appelmann."

"Dear Prayer Partner:

"God bless you. The Holy Spirit gave us 119 in Houston. Pray for us hard in First Baptist Church, Miami, Oklahoma. Numbers 6:24-26.

"Hyman Appelmann."

"Dear Prayer Partner:

Give glory to God. There were over 270 souls for Christ and churches in difficult Wichita meeting. Pray for us here in Pauls Valley, Oklahoma. Numbers 6:24-26.

"Hyman Appelmann."

"Dear Prayer Partner:

"God be eternally praised. The Holy Spirit gave us 377 in Kansas City. Pray for us here in Wichita, cooperative Baptist meeting.

"God richly prosper you.

"Hyman Appelmann."

"Dear Prayer Partner:

"God bless you. Thank you for your prayers. God gave us 214 in Ada. Pray for us in a great union revival in El Reno, Oklahoma, now on. Numbers 6:24-26.

"Hyman Appelmann."

"Dear Prayer Partner:

"Thank you and God bless you. The Holy Spirit gave us 236 in El Reno. Pray for us in Centropolis Baptist Church, Kansas City, Missouri. Numbers 6:24-26.

"Hyman Appelmann."

"Dear Prayer Partner:

"Thank you very much. God gave us over 260 in Tulsa, Okla. Pray for us mightily in First Baptist Church, Borger, Texas. Meeting now on.

"Hyman Appelmann."

"Dear Prayer Partner:

"Thank you. God was greatly glorified in over 250 souls for Christ and the church in Borger. Pray for us with all your soul here in First Baptist Church, Fort Smith, Arkansas. God bless you. Numbers 6:24-26.

"Hyman Appelmann."

1941

"Dear Prayer Partner:

"Hallelujah to the Saviour! The Holy Spirit gave us 187 in the Travis Avenue meeting. Pray for us in the Pollard Baptist Church, Ashland, Kentucky, meeting now on. Please begin beseeching God for the four weeks' crusade of the Baptist churches of Shreveport, Louisiana, beginning Sep-

tember 15th. God bless you mightily in every way.

"Hyman Appelmann."

"Dear Prayer Partner:

"Praise God for 126 in a marvelous victory in Coleman. Pray for us in a Baptist citywide meeting in Temple, Texas. God bless you.

"Hyman Appelmann."

"Dear Prayer Partner:

"Thank you in the Lord. God gave us 118 in Pensacola. Pray for us in Main Street Baptist Church, Jacksonville, Florida. Pray for a problem on my own soul. God bless you.

"Hyman Appelmann."

"Dear Prayer Partner:

"God bless you. The Holy Spirit gave us 139 in St. Paul, Minn. God also greatly blessed the conference. Pray for us in First Baptist Church, Ponca City, Oklahoma. I Cor. 1-9.

"Hyman Appelmann."

"Dear Prayer Partner:

"God gave us 104 in South Gate; 85 in the one week in Richmond, and over 130 in Corpus Christi. Please pray for us in the great city-wide meeting in Philadelphia. God bless you.

"Hyman Appelmann."

"Dear Prayer Partner:

"God bless you. God gave us over 2500 in Philadelphia. Pray for us in the Calvary Baptist Church, New York, N. Y. Maranatha.

"Hyman Appelmann."

"Dear Prayer Partner:

"God gave us over 170 in Atlanta, a definitely Holy Spirit blessed victory. Pray for us mightily in the small Grand Avenue Baptist Church, Gainesville, Texas. Christ prosper all your ways.

"Hyman Appelmann."

"Dear Prayer Partner:

"God gave us over 100 precious souls for Christ and the church in the small Grand Avenue church, Gainesville.

"Pray for us in the group meetings in Bessemer, Alabama, June 22 to July 5. God bless you.

"Hyman Appelmann."

II

We just couldn't resist the invitation to return to Pearl Valley Baptist Church for a series of services. They have stood up under the "fires of the devil" for Christ's sake.

The house, doubled in building space, was packed and overflowing. Twelve lost souls asked for prayer Tuesday evening. Eleven responded to the invitation, all but three for baptism.

We brought, for the second time in recent revivals, a trinity of messages on Acts 1:8—Foreign Missions, Home Missions and State Missions.

Wednesday some of the people came up and said, "We believe in Missions like you do. We want to take an offering for Missions." They gave \$20. They took an offering for other causes at the close of the revival as in Acts 2. There are no finer folks than these Pearl Valley folks.

They showered us with love, appreciation, watermelons, etc.

Doxology!

III

First Baptist Church, Vicksburg, is a busy New Testament Church. They sponsor three missions. Additions come all along. The house was filled on a hot August Sunday with the pastor away. They send 30% of offering, weekly, to the Cooperative Program causes. They were cordial in spirit. Two additions, one for baptism. Dr. D. Swan Haworth is proving a great leader for them.

We were privileged to be in the home of Mrs. J. C. Greenoe, and Dr. and Mrs. Herring, the latter being her daughter. These fine folks have rendered a large ministry through the years.

At Antioch, Warren county, in the afternoon, we saw a live Sunday school in session. They were also cordial toward the visitor. A good rural church.

IV

Two questions come again regarding pulpit sup-

Pastoral Problems

By Norman W. Cox

"WHAT TO PREACH — THE HOME"

The most vital institution with which God has blessed the life of man is the home. Therefore, the pulpit ought to have much preaching about the home and family. As it goes with the home, so it goes with the church and the state. If we can get people to have a home life that is thoroughly impregnated with the mind and spirit of Christ, we will have a church life and citizenship of the highest order.

In our preaching concerning the home we should at times have a series of sermons. For many years I have had the congregation vote on the sermons that they would like to hear repeated. Invariably they ask to hear again those that specifically dealt with such questions as marriage and the family. This shows conclusively that the people are eager for help regarding marriage and the home. In addition to these special series of sermons on the home, from time to time we can hit the bull's eye by an apt application to some particular matter that affects the home that we can make in connection with another sermon. By all means as the preacher plans his preaching, he must provide the proper amount of pulpit guidance and inspiration concerning the home.

ply by those participants in both the Board Employees and Ministers' Retirement Plans, and who have retired and are receiving monthly annuity checks.

These annuitants on retirement benefits may hold revivals here and there. They may supply pulpits, except they may not supply the same pulpit for more than sixty days.

We believe a violation of this point will weaken the entire structure. We solicit cooperation at this point.

V

We are dated every Sunday until December 1st, except September 27th, October 25th and November 15th. We are also dated about every day we can afford to be away from the office. This includes making about twenty-five associations.

We should be much in prayer about the association meetings. His people should plan wisely and largely in evangelism, missions, etc.

Plans for the 1943 statewide revival should be well laid.

VI

Mr. C. D. Matthews, treasurer, Mountain Creek church, Rankin county, has not missed a preaching service in his church since 1915. That is a marvelous example in faithful fellowship.

The following excerpt is from Rev. W. S. Allen, "I am glad to know that your tract, 'Going to Hell? Who Cares?' is to be published again. I distributed a large number of them and could have used more. The tract, 'The Word of God on Strong Drink,' ought to be kept in print and available at all times. It will do more to stop people from drinking than anything else I know."

People in every section of this state have shown a real hunger for literature. That is part of our State Mission work in providing it.

E. D. Estes, our State Mission evangelist, writes, "Had good revival meeting last week in Marshall county with twenty-three additions, twenty for baptism. Much rain, mud and some bad car trouble. Pray for us. Four saved last night with a total of nine additions to date in this meeting."

THAT IS STATE MISSIONS!

Pastor F. V. McFatrige writes, "At Bissell with Evangelist E. D. Estes we had seventeen additions, fourteen for baptism, and received \$81.01 for State Missions"

THAT IS MORE STATE MISSIONS!

VII

Correction

Through an oversight Holly Springs Baptist Church was not listed in the proper order in the Now Club list of contributors recently published in The Baptist Record. Their contributions to the

(Continued on Page 8)

The Baptist Record

Published Every Thursday by the
Mississippi Baptist Convention Board
Baptist Building, Jackson, Mississippi

A. L. GOODRICH Editor
D. A. McCall Business Manager

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Jackson, Mississippi, additional entry at Vicksburg, Mississippi, under the
Act of October 3, 1911.

MORE ANARCHY

A recent Tulsa, Oklahoma, news story announces that State Price Administrator Rex A. Hays has proclaimed that bootleggers in dry Oklahoma must post ceiling prices and must not sell their wares at prices higher than those prevailing in March.

Mr. Hayes is quoted as saying, "We are not checking the liquor business for violators right now. But bootleggers who insist on raising prices are subjecting themselves to both price and anti-liquor penalties."

This looks to us like pure, unmitigated, brazen, shameless, open disregard of the law. Pray tell us, if the ceiling price law can be enforced why not stop this second violation (ceiling price), by simply enforcing the prohibition law. For surely if the ceiling price law can be enforced, the prohibition law can. For in proving violation of the ceiling law, they will first have to prove that the whiskey was sold. If sold, that is a violation of the law.

In other words, Mr. Hayes seems to indicate that it will be all right to violate the liquor laws, but not the price laws. Go ahead and sell whiskey in violation of the law, but don't raise the price above your March price.

May we respectfully ask if robbers will be unpunished provided they do not take from their victims larger amounts than were taken in March?

Will it be satisfactory to commit murder, provided the victims are subjected to no more cruelty than they were in March?

Will auto tire thieves go unmolested provided they ask no more now for their loot than they asked in March?

If one class of criminals is to be free of law enforcement provided they observe ceiling prices, will not other criminals feel entitled to like treatment?

—BR—

SOME BAPTIST SABOTEURS

For the past few weeks much newspaper space has been filled with news about some saboteurs, their arrest, trial and execution. They were enemies of our country. Fortunately we were able to detect them before their deadly work was done.

All over our land there has been a hue and cry for drastic action. It is not our purpose to discuss their deeds or their punishment. We do wish to call attention to some Baptist saboteurs that are just as despicable and deserving of punishment as were these German saboteurs. And just as loyal Americans have called for the quick elimination of these, so should Baptists endeavor to free themselves of spiritual saboteurs.

In two or three communities this summer we have heard mutterings about the lack of law enforcement. But that was all. While it is true that our officers should enforce the law without public pressure, yet most officers are sensitive to what they think is the popular demand.

Our laws will be better enforced if the good people will bring pressure to bear on the enforcement officers.

Liquor, road houses, and slot machines are doing deeds of sabotage every day. While parents are at home, often younger members of the family are enticed (at first, willingly thereafter) to their hell holes. Slowly but surely these deadly, Godless, enticing forms of amusement sap the spiritual life from promising young men and women. We shrink from thinking about the sufferings and sacrifices that our armed forces must endure. But no Nazi bullet can be any more deadly to the physical selves of our boys than are the liquor, road houses and slot machines to the spiritual lives of our people.

Another saboteur that deadens churches and church members is lack of Sabbath observance. We have yet to know a Godly, consecrated Christian that engaged in worldly practices on Sunday. And it is our belief that if the Christians of Mississippi would refuse to buy and sell on Sunday (except a

necessity—or medicine), refrain from any of the things that cheapen the Sabbath, a change would soon be noted. It is just as wrong for Christians to break the Sabbath as it is for others. Sabbath selling would soon be but a memory if Christians would refrain from such.

Another Baptist saboteur is indifference.

Many Baptists are totally indifferent concerning the lost people about them. We recall one church of four hundred members and FIVE men were the maximum attendance at their prayer meeting held before each service of the revival meeting. We doubt if one out of ten does any personal work within a twelve-month period. Not only our Lord's command, but just common, everyday humanity should make every Christian want to see every lost person saved.

Last year Mississippi Baptists baptized approximately 11,000 people. The Baptist churches of Mississippi report 280,000 members.

Thus in Mississippi it took 25 Baptists to win one to Christ. What were the other 24 doing?

Indifference to church attendance is another saboteur. It is true that a few are providentially kept away. But for every one with a reason for absence from church there are ten without excuse. And part of those with what they call a reason wouldn't offer the same excuse anywhere else on earth. Pastors estimate that church attendance doesn't average more than one-fourth of church membership.

Another active and effective saboteur is failure to follow God's financial plan. Nowhere in the Scriptures do we find God commending the giving of less than one-tenth. We know of some churches where the whole financial program doesn't exceed the tenth of one member's income.

Most of our pastors must give much of their time to financial promotion. That isn't God's way. If we would get rid of the saboteur called STINGINESS and accept God's word concerning contributions as fully as we do His word about salvation, our pastors could give more time to spiritual affairs, our churches could more fully follow His promotion program, the lost would be won, the saved enlisted, the churches strengthened, the spiritual power of the people increased and the whole kingdom work would progress in such a way as to startle even the most spiritual.

—BR—

EDITOR EXPLAINS WHY SOME ARTICLES ARE NOT PUBLISHED UPON RECEIPT

Every few days we receive a scorching letter from some person who has sent in an article that reaches us Tuesday morning or Wednesday morning with a notation saying, "Please publish in this week's Record." The writer complains because the article does not appear as per their very definite instructions. However, hot or scorching letters cannot get an article in The Baptist Record after it has already been printed.

Whenever possible, articles for The Baptist Record should reach us Friday or Saturday. We do reserve some space for late news notes which cannot be written up before Monday, but this space is limited, and therefore, articles reaching us on Monday and Tuesday, of any length, must wait until the next week. Sometimes an article reaching us on Tuesday morning is of such immediate value that we can leave out an article already set up in type, but this is the exception and not the rule. Practically every week material reaches us for publication, but too late for that week's issue. Often this material is out of date if used in the next issue, hence it does not get published. We are always glad to receive news articles of value to our readers, but we want it while it is news, and in time for publication the week received. One of the coldest things in the world is last week's news in next week's paper.

Some articles that come to us are of a nature that they will be interesting weeks later as well as now. That will explain why some articles are not published immediately upon receipt. Please help us serve our readers by sending in all the news that is suitable, and in time for the current issue.

—BR—

The Calhoun County Association meets September 16 and 17 at Bruce instead of the 16th as recently published in The Baptist Record.—B. Murphree, moderator.

OUR SELECTED EDITORIAL

Each week we will publish what we consider one of the best editorials coming to our attention.—Editor.

BROTHERHOOD

When the members of a church address each other as brother or sister they are giving expression to a truth, a fact, a reality. And of that they should always be conscious and never allow the use of those words to degenerate into a meaningless custom and empty form. Brotherhood expresses a close tie between men whether of blood or of spirit or of organization. Christ recalls and accepts the fact of human brotherhood and creates the spirit of brotherhood. The facts creating brotherhood are four.

(1) The fact of a common descent. That is one of the basic facts of the Book of Genesis—the book of the primary facts underlying the whole story of the Bible—the descent of the whole human race from Adam and Eve—the unity and kinship of all men. "God hath made of one blood all nations of men to dwell on all the face of the earth." All men are brothers of mine by nature according to the Scriptures.

(2) The fact of a common nature. There is such a thing as human nature, certain common characteristics of all human beings. The differences between men, individually, racially, culturally, are on the surface of his being. Fundamentally and essentially men are the same regardless of race or culture. One human being can always enter understandingly and sympathetically into the life of any other human being. Under the skin men are very much alike, very close akin in their primary dispositions and attitudes. All men by ties of a common nature form one body.

(3) The fact of common interests. All peoples of the earth are bound together by common economic, cultural and other social interests. There is an interdependence of all peoples. Independence and isolation are impossible for any group of people. The world is one and the peoples of all the earth are one in their larger interests. These common interests are a part of the common life of the race impelling toward cooperation among the nations.

The fact of common spiritual experiences created in Christ—the fatherhood of God, the creation of the filial spirit in man, the experience of the curse of sin and of a common redemption, the spirit of loyalty to Christ, the Lord. Jesus recognizes all the other facts of brotherhood and builds on them a real and vital brotherhood of the spirit. Only so is the promise and hope of brotherhood realized. In this common spiritual experience, this realization of kinship of spirit, the ideal of human brotherhood becomes a reality and a vital force in the lives of men. Brotherhood becomes a living thing in and of the sources of life in the souls of men.

Jesus makes much of this spiritual brotherhood. (a) As creating democracy. "Call no man master. Ye are all brothers"—no assumption of authority, mutual respect, self-respect, equality in rights and privileges, the spirit of democracy. (b) Creating social justice. His denunciation of the Pharisees was largely for their unbrotherly treatment of their brethren. Service is the spirit of brotherhood. And the Golden Rule is the law of the spirit of brothers. The spirit of brotherhood creates social justice. (c) Creating fellowship; sympathy, comfort, encouragement, bearing together life's burdens, sharing life's experiences and working together at life's tasks. The spirit of brotherhood creates a helpful and happy human fellowship. The church fulfills the ideals of a good home and happy family life.—Baptist Courier.

—BR—

"Music and the Scriptures" is by I. E. Reynolds, director of School of Sacred Music, Southwestern Baptist Theological Seminary. It is an interesting and worthwhile book, explaining the place, value and character of music in the Bible. All those who believe that musical instruments in churches are evil should read this book. The price is 60c and can be ordered from the Baptist Book Store.

Our Contributed Editorial

BY INVITATION OF THE EDITOR

By this means we hope to give our readers a cross section of Mississippi Baptist thought.

THE TRAGEDY OF ABSENCE

John W. Cook, Maben

That there is a widespread tendency among Christians to stay away from the Lord's house no one will deny, yet surely we should be much concerned about their absence. To be sure some have legitimate reasons for their absence, but the majority are merely trying to fool themselves. If somehow the Christians who are frequently absent from our churches could be made to see the things they are missing because of their absence, surely the tendency away from the Lord would be halted.

One of the great tragedies of our times is that when God comes to meet His people so many of them are preoccupied. Many are carrying on their businesses as usual, while others are traveling from one place to another with no concern whatsoever about the things of the Lord. Many do not give a reason for their absence; they just aren't there. The question that concerns us here is: what are these people missing because of their absence?

They are missing the benediction of their Lord. One of the great needs of the Christian is the assuring words of the Lord. Our world is filled with false teachers and their isms, making it necessary that we as Christians fortify ourselves against such onslaughts. At the place of worship God comes to comfort and reveal Himself anew and afresh to us, and what a tragedy it is that so many are not there. If we have done well it should mean much to have God's approval which will come as a part of the benediction of the Lord. Too many today are undoubtedly worshipping a dead Saviour. They are worshipping a dead Saviour because they have not been present when God has given the proofs of His resurrection and of His activity in the world today.

Those who stay away from God's house are not being included in God's program for winning the world to Christ. The responsibility for carrying on the kingdom has and is being laid on the followers of the Lord. The great commission will be laid afresh on our hearts each time we meet the Lord in worship. Therefore, those who are absent from worship and study and training can't be informed about the program of the kingdom. We have all seen those Christians on the sideline wondering what it is all about. Have we not all seen Baptists who don't know what to do? Isn't this condition caused by absence? It must be next to impossible for God to use a poorly informed person. God's people ought to get their orders from Him and the church is His headquarters on earth. Every Christian ought to want to bear his responsibilities, so therefore, ought to be present when God gives His orders.

The tragedy of the Christian's absence is seen in his lack of power. Jesus has told His disciples that they would not be left alone. Not only did Jesus give us a task, but He promised the necessary power for that task, but many are absent when that power is given. What can be more tragic than a Christian without power? He is as salt without savor. He is in very much the same condition as the soldier without weapons. Might it not do us good to try to visualize Saul after God had left him trying to find God's will in the cave of the witch? The world is filled with people who are trying to use the forces of the world to do the work of the Lord. They don't seem to have God's power so they are trying to use such forces as persuasion and public opinion to bring about the Christian experience in those around them. Of course the Christian can make no boast of his own strength, but with God's power he can come before the Lord as the seventy, saying that in the name of the Lord he can do great things for Him. The power is promised to us on the condition that we remain with the Lord until He gives His power, but so

MORE INTERNED MISSIONARIES TO COME HOME Second Repatriation Trip for Americans

It is still expected in official quarters that the second group of Americans will leave the Far East for Lourenco Marques sometime in September, perhaps using the same boats, the Asama Maru and Conte Verde, for this purpose. Plans for this have gone beyond the wishful thinking state and the State Department is making definite plans with this in view. In fact, under date of August 7th, the State Department has sent the Baptist Board (Northern) a message from their mission in Shanghai which reads: "Repatriation being accepted by all with the exception of (name omitted by request of Board) whose decision has been disapproved by the mission." This shows that missionaries remaining in the occupied areas are making definite plans for the second repatriation.—Foreign Mission Board Bulletin.

NOT GREAT, BUT GOOD

Small colleges of liberal arts properly managed are more than holding their own.

Mere size—whether big holding companies, big business, big institutions—no longer attracts. Men now ask not how big, but how well managed, how useful.

Blue Mountain, from the days of its founder to the present day, has not sought to be greater, but always to be better. It is a small college; we want it always to be a small college. Its capacity is less than three hundred students. Its twenty-eight faculty members, consecrated men and women, trained in the leading colleges and universities, many of whom institutions in themselves, approach their tasks with devotion and zeal.

The advantage to a girl in attending a small college is that she is regarded as a personality and not as a unit. In a college like Blue Mountain the professors are able to analyze the potentialities of a student and, in numerous instances recognize latent qualities which the young person herself has not realized she possesses.

Blue Mountain seeks to train leaders, hence its standard of student selection is (1) character, (2) ability, (3) personality, and (4) potential qualities of leadership. Thus the college's first objective, training women for Christian homemaking, is assured of a good foundation.

DENOMINATIONAL CALENDAR

FOR AUGUST

Evangelism—Soul-Winning.
Now Club Emphasis.
Cooperative Program Support.
Vacation Bible School.
Southwestern Theological Seminary.
Sunbeam Focus Week, 9-14.
Tithes and Offerings According to Scriptures.
W. M. U.—Check Standard of Excellence.
Make Plans for Margaret M. Lackey Season of Prayer for State Missions, Sept. 14-17.
Use W. M. U. Training School Girls on W. M. U. Programs.

FOR SEPTEMBER

Evangelism—Association and Church.
Cooperative Program.
Association meetings.
Now Club Support.
Southern Baptist Theological Seminary.
W. M. U. Training School.
State Mission Week of Prayer, 14-17.
B. T. U. Study Course.
Tithes and Offerings According to Scriptures.

many are absent when God's power is given. What a tragedy!

One of the great needs of our day is an awakening concerning the tragedy of absence when God comes to meet His people. God will not disappoint us. Are we disappointing Him by our absence?

CLARKE COLLEGE OPENS SEPTEMBER FIRST

Clarke Memorial College opens its thirty-fifth session on Tuesday, September 1st, with the opening meeting at 10 a. m. The Board of Trustees meeting will be held at 11 o'clock.

There are good prospects for a splendid attendance, with the ten or more ministerial cottages filled to almost capacity already. And the demand necessitates the fitting up of two apartments in the boys' dormitory for married students without children.

The new president, Rev. J. L. Boyd, of Meridian, is already on the ground and invites all young men and women who contemplate entering a junior college this fall to communicate with him for any information desired.

THE GOD OF PEACE

There is much misunderstanding about the Bible teaching on the subject of peace; and "the ignorant and unsteadfast wrest" the word of God on this subject as they do other scriptures to their own destruction and the perversion of others. There is no support in the Bible for the position of the pacifist, and no comfort for those who call themselves "conscientious objectors."

The majority of those who claim to be Christians and pacifists at the same time, do not accept the teachings of the Bible without qualification, and many of them are rank modernists. It is enough for the disciple to be as his Teacher. Jesus never counselled the centurions to leave the army. And when the Roman soldiers asked John the Baptist, "What shall we do?" there was never a suggestion of their quitting the soldier life. A standing army, is as necessary for the preservation of order as our civil officers.

According to the teaching of the Bible there is no peace worthy of the name that is not based on righteousness. Melchizedek is "first king of righteousness, and then king of peace." In this he was a type of Christ. Paul says in Romans 14:17, "The kingdom of God is . . . righteousness and peace and joy in the Holy Spirit," just in that order.

In the sixteenth chapter of Romans, verse 20, Paul says "The God of peace shall bruise Satan under your feet." And that is the only way peace can be secured. God is the God of peace. But He does not bring peace by ignoring righteousness nor by coming to terms with the devil. Those who advocate an appeasement policy have no support in the word of God and do not employ God's methods. He brings peace as the result of victory over evil. And victory is the result of conflict. Robert E. Lee and Stonewall Jackson loved peace, but they loved righteousness more. The saints in the Bible were not mollycoddles, and they had no yellow streak in them.

Paul uses another figure that is instructive here. In Philippians 4:7 he says, "The peace of God, which passeth all understanding, shall guard your hearts and your thoughts in Christ Jesus." "Guard" here is a military guard, that, like a deputation of soldiers, protects the one who makes request of the Heavenly Father.—P. I. Lipsey, D.O.

INTERNED MISSIONARY STILL GLAD HE STAYED IN CHINA

"It is useless to say that all of us are happy beyond expression in the prospect of reaching our homes. Some of us feel that we have been delivered from most distressing circumstances and our joy in the deliverance is great. At the same time, I do not believe a single one of us could wish that our decisions in remaining in the Orient had been different. We are coming home with the conviction that we tried to be true to the leadership of our Lord, and that our coming home now is in no sense defeat. Among our group I find no lack of confidence and faith in the leadership of our Lord. We are conscious that in all of the chaos about us God is working out His will; and we gladly follow His lead even when we are unable to see the way ahead."—Dr. M. T. Rankin.

No Favoritism is Right: "There's no favoritism in the army. Even chaplains must undergo five weeks of training at Fort Benjamin Harrison, Indiana." (Now it is Harvard University.—Editor.)

GOING PLACES

By A. L. GOODRICH, Circulation Manager

Our Text: I Timothy 4:13a and 15b: "Till I come, give attendance to reading—give thyself WHOLLY to them, that thy profiting may appear to ALL." Our Motto: "Ask the people, they'll subscribe."

Dr. Truett Says:

"The worthy enlistment of Southern Baptists in practical cooperation with the work of the local

churches, and in caring for Christ's cause, both at home and abroad, is vitally dependent upon the information and inspiration given weekly by our Baptist papers. It is a tragedy for any Baptist family to fail to receive and regularly read the state Baptist paper."

—Dr. George W.

Truett, pastor, **DR. GEORGE W. TRUETT**
First Baptist Church, Dallas, Texas.

(Of course some Mississippi pastors may know more than Dr. Truett, but— At least, they could try his plan. He has the EVERY FAMILY Plan in his church.—Editor.)

EVERY FAMILY Churches 20, Non-EF Churches 7

In The Baptist Record of August 13 was listed 27 churches as the third group of best giving NOW CLUB churches for the first six months of 1942.

Twenty of them were EVERY FAMILY churches. Evidently The Baptist Record does help.

In the same issue the fourth group of best giving NOW CLUB churches was given. There were 31 churches listed instead of 25, due to several churches having contributed equal amounts. And of the 31 churches listed, 23 were EVERY FAMILY churches—making the score 23 to 8 in favor of the EVERY FAMILY churches.

Draw your own conclusion.

Mt. Moriah, Calhoun County

Rev. A. F. Brasher is pastor of this large, country church. He was reared in the community and has lived there all of his life. And yet the people love him, both as a citizen and as pastor. He has been pastor of this church for many years. A Sunday school was organized about a year ago, and we heard several people say that it had greatly helped all church life. We had the privilege of preaching for them for a few days. The physical results were 25 additions.

We also had the privilege of running by and taking a look at the new church building at Bruce. What Pastor Haire and the Bruce saints have done in the last few months is simply marvelous. Had we not seen it without own eyes we would have doubted it. We hope to have a picture of this church soon.

Calhoun county Record readers are now listed as follows: BETHANY 12, Big Creek 7, BRUCE 135, CALHOUN CITY 65, College Hill 1, Derma 16, NEW HOPE 28, PITTSBORO 18, Shiloh 1, Spring Hill 1, Oldtown 4, Rocky Mount 9, Macedonia 6, Pleasant IRdge 3, Mt. Moriah 19, Sarepta 1, Vardaman 14, Oak Grove 5, Big Creek Rt. 1, 1.

From an EF Pastor

"Our church voted without any urging from the pastor to continue the EVERY FAMILY Plan. Proof of the pudding, eh?"

And Another

"I won out. Put us on the EVERY FAMILY Plan. The folks really want it. One fellow said,

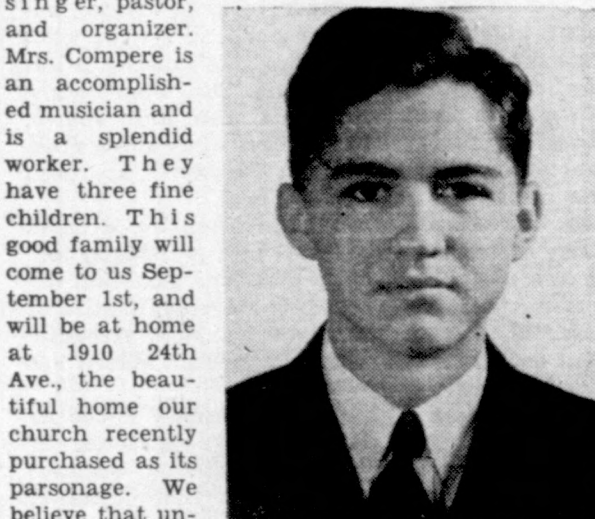
W. L. Compere To Fifteenth Ave. Church, Meridian



W. L. Compere

Upon the passing of Dr. T. M. Fleming, who for more than ten years, was the beloved pastor of this church, we were given to the task of securing another leader. After much prayer and consideration, Rev. W. L. Compere of Belzoni was unanimously called as our pastor, and we are very happy over his acceptance. We feel that he is God's man for us, and that God definitely led us to him and him to us. Brother Compere comes to us fully equipped for the work, having a wonderful ability as a preacher,

singer, pastor, and organizer. Mrs. Compere is an accomplished musician and is a splendid worker. They have three fine children. This good family will come to us September 1st, and will be at home at 1910 24th Ave., the beautiful home our church recently purchased as its parsonage. We believe that under the leadership of our new pastor, Fifteenth Avenue



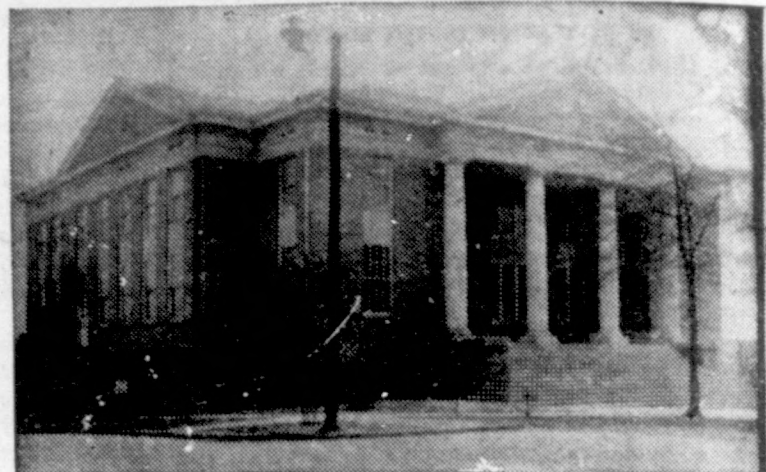
Billy Watson, who has been supply pastor at Fifteenth Avenue Church since the death of Dr. T. M. Fleming.

is going to do an even greater work for the glory of Christ. During the summer months it has been a blessing to us to have had the services of Rev. Billy Watson of Mississippi College as supply pastor. We have conducted under his leadership a Sunday school and BTU study course, a Vacation Bible school, and recently adopted the EVERY FAMILY Plan of The Baptist Record. Our gifts to the Co-operative Program are on the increase. The church is observing a Youth Emphasis Week this week with Billy doing the preaching and Frank Voight of Mississippi College directing the music. Fifteenth Avenue is proud of Billy, and for the fine work he has done for our church. Our prayers will go with him as he continues to witness for Christ.—E. C. Bancroft, chairman, Board of Deacons.

"I eat it for breakfast, dinner and supper. That's good food for anybody."

More Churches Adopt the EVERY FAMILY Plan

Among recent additions to the growing list of EVERY FAMILY churches are: Anguilla; Antioch, Rankin county, Herman Miller, pastor; Bethesda, Jefferson, J. E. Drane; Berea, Attala, H. H. Ward; Second Church, Pascagoula, J. L. Morgan; Center Ridge, Kemper, O. R. Moseley; Dixon, Neshoba, R. K. Corder; Fellowship, Greene, V. R. Meadows; Harmony, Copiah, Wm. M. Tabb; Harrisville, O. C. Chance; Improve, Marion, J. B. Ray; Itta Bena, W. R. Storie; Lake, E. A. McGriff; Mars Hill, Amite, S. G. Pope; Nicholson, Pearl River, L. P. Petty; Overt, Paul Z. Ball; Pleasant Grove, Lincoln, L. C. Holl; Red Lick, Jefferson, R. A. Eddleman; Sharon, Jones, Gaston Mooney; Taylorsville, B. H. Benton.



Fifteenth Avenue Baptist Church, Meridian

Soldiers Walk—By Preference: "The point of interest is that quite a number of the soldiers of this division have been walking a mile or more to attend services which, though not conducted by their own chaplains nor for their own units, are conducted in a chapel." (Letter, Chaplain Corwin H. Olds.)

Second Baptist Church, Greenville, had seven additions today, the first Sunday our pastor, Rev. J. R. Eubanks has been with us in some time. He has been away in meetings.—D. J. Norris, C. C.

Adaton, Oktibbeha county: Adaton has had a gracious revival with Brother E. M. Shaw and Brother R. L. Ray, Jr., assisting.—Genevieve Clardy, reporter.

Mt. Moriah church, Calhoun county, had the editor as helper in a meeting beginning the third Sunday and running through the Friday night service. Results were great crowds, 26 additions, and a great upbuilding in interest. Pastor Brasher has great reason for rejoicing.—L. E. Roane.

Concord meeting, Calhoun county, closed Aug. 22 with five for baptism, and very few left in their territory who are not members. This 102-year-old church had Rev. B. L. McKee for a helper, and great crowds came to hear him. He was reared only a few miles away.—L. E. Roane.

Poplar Springs church, Calhoun county, baptized 20, and has a membership far above 300. Pastor Haire and many devoted members are rejoicing for pleasure future prospects.—L. E. Roane.

Oldtown church, Calhoun county, Rev. Jesse Dorrah, pastor, baptized 16, has over 200 members, is a great working force, and a great future.—L. E. Roane.

Rocky Mount church, Calhoun county, Rev. A. F. Brasher, pastor, baptized 20 in a recent meeting while Rev. A. D. Jacks, of Bruce, aided. This is the twenty-third year of Pastor Brasher's pastorate and the largest number baptized by him.—L. E. Roane.

County Line Baptist Church in Jones county held its revival during the week of August 2-7, with Brother J. H. Cothen of Hattiesburg doing the preaching and the pastor, Brother W. A. Grissom, directing the singing. Sixteen young people confessed Christ as their Savior, and followed Him in baptism. Five came by letter. The church is progressing rapidly. They have seen the need of a new church building and plans have been made to begin work on this building in September.

Louisville, Ky.—Awaiting formal approval by the City Council at a forthcoming meeting, municipal tax authorities here have drawn up a tentative plan to place all church-owned property used for commercial purposes on the tax rolls and to send tax bills to church owners. Holdings of Roman Catholics and Baptists, running into several million dollars, will be most affected by the new plan.

—BR—

A young minister, calling on members of his congregation, came to a home in which there was a new baby.

As the proud mother exhibited the infant, the pastor sought to offer praise and felicitation.

"How old is the child?" he asked.

"Just a month old today," was the reply.

"How interesting! Is it your youngest?"

Mississippi Woman's Missionary Union

OUR STATE OFFICERS

Recording Secretary—Mrs. D. C. Simmons, Jackson, Miss.
Personal Service—Mrs. A. L. Goodrich, Clinton, Miss.
Vice-President—Mrs. John King, Clinton, Miss.

President—Mrs. Ned Rice, Charleston, Miss.
Executive Secretary—Miss Fannie Traylor
Young People's Sec'y.—Miss Edwina Robinson
Miss Study—Mrs. W. A. Bell, Jackson, Miss.

Stewardship—Mrs. J. H. Street, Hazlehurst, Miss.
Margaret Fund Trustee—Mrs. D. M. Nelson, Clinton, Miss.
Training School Trustee—Mrs. J. L. Johnson, Jackson, Miss.

We appreciate every word from our state W. M. U. president concerning the Season of Prayer for State Missions.

The State Mission Week of Prayer and

The Margaret Lackey Offering

The Season of Prayer for State Missions is fast approaching and the time is upon us to make a "good ready" through prayerful preparation.

Because of the urgency of the needs we want to make this the best "Prayer Week" we have ever had in our own state.

The first and most necessary preparation is that of our own hearts and minds. As we pray day by day earnestly and devotedly for "our Judea" and as we put September 14-17 at the top of our prayer list, let us look out on our beloved state and see the great needs.

(a) We see the 70,000 unchurched people, besides the recent addition of the vast numbers in the armed forces of our government.

(b) We see the 750 churches without missionary organizations, which organizations we know are vitally important. We see the many unconcerned and indifferent parents of the many fine boys and girls in these churches who apparently are unconscious of the passing of time and opportunity.

(c) We see the 300 churches in our beloved state not participating in sending the missionary message beyond their own borders. We see the numbers and numbers in our so-called "active" churches who never attend the preaching service much less make an offering to help promote the program of Christ.

(d) We see God's chosen prophets—our pastors, 156 full-time, more than 500 part-time and 40 supported by state missions—we see these men of God burdened because of so much to do and so few to do the great task.

(e) We see the nationalities we have in our midst that need the Gospel message—1500 Indians. We see the sore need of another full-time worker among them. We see the Negroes, 52% of our population, their spiritual welfare is our concern. In the Delta section we see the big number of Mexican laborers, the many Chinese, all these are our Christian responsibility.

(f) We see the soldiers, the sailors, the air-men, the defense workers, our chaplains.—How they need our prayers and interest and help!

The general theme for the week's program is very challenging: "Diminish not a word," Jer. 26:2. The program committee has arranged for us very splendid material for each day, asking that we keep before us the greatest need of all—our own personal consecration.

Recently we read a most interesting story. A young man was giving the experience of himself and his brothers in "learning how to tackle a hard job." Their uncle, the instructor, gave them three definite steps connected with successful effort:

1. Picture the reason for doing the job, hold this picture ever before them.
2. Visualize the job completed.
3. Break it into manageable pieces and tackle one piece at the time.

We can make a helpful application here. First, we, too, should picture the reason for doing this thing. Ask ourselves "Is it worth my time and best effort?" "Am I committed to it unreservedly?"

Second, does the mental picture of the aims accomplished, challenge us?

Third, can't we break it into "manageable pieces" and draw into this effort our full numerical strength, enlist every group, every local society, every auxiliary, every member of any organization? In making preparation let us thus plan.

The worthy observance of this approaching Week of Prayer which should mean much to the progress of the Savior's Kingdom within our state, calls for

proper preparation on our part of heart and mind—the consecration of self and substance to the task. It calls for planned participation in all programs for us all. And it calls for patient persistence in carrying out the purpose and plans of this Prayer Week, the results of which only eternity will reveal.

Let's join hands in pledging our best to this all-out effort to make this Season of Prayer the best we have had in our state and let's make it worthy of Him whose name we bear, as we call ourselves Christians.

MRS. NED RICE,
President of State W. M. U.

Our Negro Institutes

One of the financial goals in 1938 when our Woman's Missionary Union of the South celebrated its fiftieth anniversary was a Jubilee gift of \$10,000 to be used for the development of the work for Negro women and young people to be administered jointly by Woman's Missionary Union Auxiliary to the Southern Baptist Convention and the Woman's Auxiliary of the National Baptist Convention.

The tentative plan suggested was to have one institute in each of three states in 1940, the program to be worked out by a joint committee from both the white and Negro groups. Mississippi was fortunate in having the very first institute. This meeting was well attended and proved to be a helpful one. The following year these three states participated in a week's institute in Selma, Alabama, while other states had their first one-day institute. Those in attendance at Selma from our white race came away with a better understanding of our neighbors and friends and our individual responsibility was deepened.

This year we planned four regional institutes to meet as follows: Clarksdale, Jackson, Meridian and Hattiesburg. They were held August 11, 12, 13 and 14. The program was planned by a joint committee as the first one and was executed by the Negro women with one exception. When we consider that these meetings were for the leaders and prospective leaders, we are gratified at the representation. In the four meetings we had 268 in attendance from 75 churches and 28 counties.

These contacts were a blessing to my own heart. They revealed many truths that had not fully dawned upon me—one is the great progress that has been made intellectually, morally and spiritually by this race regardless of its handicap. Another is the manifestation of their deep gratitude to us for this venture of cooperation in helping to develop their own leadership. We also caught glimpses of a desire to share the Gospel with others.

I will not attempt to tell of the helpful and uplifting devotionals, the practical suggestions concerning appropriate music, the hopeful concern in talks about their efforts to develop the young people, the discussion of Bible stewardship, and the inspiring and practical missionary messages brought by Mrs. Mobola Ayorinde, a product of mission work in Africa. Each of these discussions showed ability and consecration.

The period given to an open forum on methods gave opportunity for all present to ask questions. These questions brought to light many heartfelt desires for better conditions and opportunities.

We realized anew that every human being regardless of color is sacred in the sight of Jesus our Savior, and that we can have a part in helping to build the Kingdom of God in waiting Negro hearts.

FANNIE TRAYLOR.

Dear W. M. U. President:

Our associational year is fast drawing to a close, as September 30, 1942, is the date set for our annual associational meeting, at which time we look backward over our achievements, and also make

our plans for another year. Planning for the work, setting up a program and carrying it out is as much your responsibility as mine—you, of course, realize that. Before recommendations can be made and a county budget set up, it is necessary to have an expression from every local W. M. U. in the county, as to what shall be included in the county program, and how it shall be financed.

The program carried out jointly by all W. M. U. in the county from October 1, 1941, to August 1, 1942, is as follows:

1. Six W. M. U.'s organized.
2. Entertained the State W. M. U. Conventions—all churches sharing jointly in the joy and responsibility demonstrating a wonderful spirit of team work and cooperation.
3. Twenty-four churches participated in our county-wide school of missions.
4. The missionaries reached thousands of school children with a missionary message, as they appeared before the schools of city and county.
5. The county W. M. U. formed a contact with the B. S. U. by bringing Bill Marshall, Texas State B. S. U. Secretary, here in February to appear before groups of our boys and girls. A banquet was provided by the W. M. U. at First Church for leaders and out-of-town young people here for the occasion.
6. a. Seven of our Y. W. A. girls attended Ridgecrest Y. W. A. Camp.
b. Twenty attended Jr. R. A. Camp at Clarkco.
c. Twenty-three attended Jr. G. A. Camp at Clarkco.
d. Three attended Int. R. A. Camp at Castalian.
e. Twenty-six attended Int. G. A. Camp at Castalian.
f. Eight attended Y. W. A. Camp at Castalian.
g. Total of ninety-seven attending camps.
7. Our Blue Mountain scholarship-beneficiary has completed her junior work.
8. Seven women from our county attended the Southern Baptist Convention at San Antonio, Texas.
9. Our Young People's Rally at South Side on July 30, was quite a success with an attendance of 230, and a splendid program.
10. After it was decided to close Good Will Center in the spring of 1941, the county W. M. U. executive committee asked Miss Davis to remain with us as field worker in the county for the rest of the year, 1941. She worked diligently at the task, but as the year drew to a close there were still a few churches in which she had not been able to organize a W. M. U., so in December the executive committee asked her to continue her services through July 31, 1942, thinking that would give her ample time to get an organization in each church. She was able to do this by April 1, 1942, and spent the remaining months strengthening these new organizations and stirring up interest in missions. Women of the various churches in the city went with Miss David into the county, and as a result, a renewed interest in county work has resulted in the hearts of a few women at least. I am sure all the churches have been drawn closer together by this cooperative effort.
11. In July our faithful automobile broke down. The mechanics report that many of the parts are worn out and cannot be bought either new or second-hand. Also, the tread is worn off the two front tires.

Thus you have a picture of our year's work together. The money to finance it was provided by local W. M. U.'s.

This could never have been accomplished without your fine cooperation. I am sure we are all truly thankful for another year's work together. As we have been "laborers together with the Lord," we

(Continued on Page Eight)

NOW CLUB

DOUBLING THE FIVE THOUSAND CLUB

A DEBTLESS DENOMINATION BEFORE 1945

Jesus said — "No man, having put his hand to the plough, and looking back, is fit for the kingdom of God." Luke 9:62.

I

We have a brand new NOW CLUB tract of four pages just off the press.

It is in a crimson that hits you right "between the eyes" as the figures "hit the eyes" and the heart!

You may order as many as you desire.

Brother Hightower was in a church recently where the preacher insisted he take a few minutes of the revival service. This he did. He discussed the Now Club. When he was through, one brother said, "We can't pay our pastor, much less give to something else."

As the service was closing a young woman came to the front and said, "I may be out of place but we cannot pass the Now Club call by without action. I will take one-fourth of our goal. If the men do not take the remainder, the women of the church will!"

A brother made the motion. It passed. Again we are thankful for Christian women!

A minister friend recently told us he saw a former Mississippi College student, wearing a big M. C. emblem, and pastoring a Landmark church. Neither, so far as the record goes, was doing anything for the causes that made Mississippi College great.

This minister said, "I think he should take off the emblem or live up to the things for which it stands!"

We suppose "be true to the colors" would be a fitting topic!

—BR—

MISSISSIPPI WOMAN'S MISSIONARY UNION
(Continued from Page Seven)

have been able to do many things cooperatively that we could not have done alone.

Seven of our churches were represented by twenty-three women Tuesday, Aug. 11, at the called meeting of the Church Council of Women, who went in a body to the city hall to meet with the city council. The purpose of this meeting was in the interest of enforcement of liquor laws. We were very much encouraged by the keen interest in this question. Do you favor a concerted effort to vote out beer and wine? That will be the first step in helping this situation. Incidentally we have a list of the people who have federal license to sell hard liquor. They number 127 in our county. Ninety-two of them are inside the city. Do you favor working on this as a community mission work?

It is needless to say that we live in a crucial hour. The night is far spent, and we must make every moment count. Shall we follow the advice of our beloved Dr. Maddy and believe that we are just at the dawning of the most brilliant and glorious day for Christian missions the world has seen in two thousand years, and make our plans to be ready for that day by stirring up the grace of giving and renewing interest in missions in every way we can and calling on the Lord to use some of our choicest young people for this great task that is ahead.

A copy of this letter is being sent to each W. M. U. in the county. The replies will be carefully studied by our district chairman, a former county superintendent, and a former county young people's leader, and a program and budget will be submitted at our association.

Please exercise your Baptist rights of making any suggestion you care to make or reject any plan or suggestion made above.

In His Name,

MRS. H. C. PARKER.

The above shows the work of one association. I've omitted most of questionnaire concerning next year's plans.

F. TRAYLOR.

RELIEF AND ANNUITY BOARD of the Southern Baptist Convention 206 Baptist Building Dallas, Texas

August 6, 1942

Dr. D. A. McCall,
Jackson, Miss.
Dear Dr. McCall:

I am asking that you give the most careful consideration to a matter of considerable importance in connection with the operation of the Ministers' Retirement Plan and also concerning the Baptist Board's Employees Retirement Plan.

Our Actuary rules that the hazard of total and permanent disability occurring during military service in time of war is a hazard not contemplated under the Ministers' Retirement Plan.

Our Actuary advises that we should not continue to accept dues from members serving in the armed forces of the U. S. in the above named plans, except with the understanding that dues can be accumulated to the credit of the member and applied toward providing benefits, but the supplemental disability benefit should not become due and payable in the event of disability. Upon returning to the pastorate or other denominational employment, members would regain their former status as regards disability protection, except that permanent and total disability, which is clearly traceable to War Service, would fall under the terms of the signed waiver by the member of supplemental disability benefits.

The Relief and Annuity Board has expressed, as you have done, readiness to encourage minister members of the Retirement plan in the several states, who enter the military service of their country, to continue their memberships by paying 3% dues for themselves and also 3% contributions for their former churches, the conventions continuing to add their 2% contributions.

We feel that the service such ministers are rendering or may render as chaplains is such as to fully justify this course which goes beyond the letter of the terms of the certificates; however, we do not extend the privilege of continued membership in the Ministers' Retirement Plan to ministers who have gone into the chaplaincy on a permanent life basis. What we are trying to do is to enable ministers who become chaplains on a temporary basis, that is, for the "duration," to keep their membership in full force, looking to old age and disability protection, during the post-war period.

Our Actuary further states that "in the event of permanent and total disability, the government makes provision for the disabled soldiers and sailors, as the case may be, and there is no necessity for this supplemental protection." Chaplains will be cared for the same as soldiers and sailors! I am sure that the State Reserve Fund of the Ministers' Retirement Plan and the Employers Reserve Fund of the Baptist Board's Employees Retirement Plan should not be penalized because of military disability. This, if allowed, could work a hardship and possibly a very severe strain on the State Reserve Funds, which might jeopardize the old age pensions as well as the normal disability pension designed to be provided by these plans.

The above statements are according to the advice of both our Actuary and our attorney, and I feel sure that you will, in the interest of those plans, which we all want to operate on the soundest possible basis, and which we must operate on a sound basis to avoid disappointment to the members and embarrassment to the denomination, give your full approval and cooperation.

I am enclosing a form of waiver which we are asking you to submit to the chaplain members of the M. R. P. in your state. You will receive a sufficient number of these forms for such use and we are requested that you do not accept for transmission to us further dues from chaplain members who do not return to you the waiver of disability claims properly signed.

Sincerely yours,

J. T. WATTS,

Executive Secretary.

Note: All reference to the Baptist Board's Employees Retirement Plan is to members of same who

MISSISSIPPI BAPTIST

(Continued from Page 3)

Now Club the first six months of this year total \$356.83. This puts them in the first twenty-five.

We are happy to make this correction. We certainly do not want to leave out anyone doing good work for Jesus' sake.

VIII

Folks are funny — all but you and me!

With the heart we believe the Cooperative Program to be basal, yet—

We train the V. B. S. away from it by leading them to give to only ONE cause;

We train the Sunday school class away from it by teaching them to select ONE cause to support financially;

We train the Circle away from it by emphasizing the support of ONE cause only;

We train the B. T. U. away from it by suggesting they contribute to ONE cause;

The Cooperative Program includes ALL these "beyond the local church" causes.

Why not train our folks—His folks—to participate in this basal Kingdom plan!

IX

Major W. E. Holcomb, Mississippi OPA administrator, fills a



MAJOR W. E. HOLCOMB

His many friends wish him every success in his present position.

large place of service in our state. He is a deacon, prominent layman, and outstanding citizen. He served in the B. Y. P. U. department as state worker, helping establish that work in its beginning. He made a splendid record at Mississippi College where he graduated, and for several years served as an educator.

have joined the armed forces of the U. S. or who may later do so, taking a leave of absence from their employing board. Those who resign outright are expected to turn in their certificate for cancellation.

Certificate Provision—Waiver for Military Service

In consideration of my having entered or being about to enter military service and it was not intended that Certificate No. _____, issued to me by the Relief and Annuity Board of the Southern Baptist Convention under the _____

Plan

should cover disability from injuries sustained while in or arising from or out of military service, I, the owner and holder of said certificate, hereby agree that all provisions therein for disability and disability benefits shall be abrogated, cancelled and of no further force or effect for and during the time I am in military service and I waive all disability benefits, if any, from injuries sustained while in or arising from or out of military service.

Executed in duplicate, one copy being retained by me to be attached to said certificate and the other copy to be delivered by me to the Relief and Annuity Board of the Southern Baptist Convention, this _____ day of _____ 1942.

Certificate Holder.

—BR—

CORRECTION

In publishing the dates of Associations and meeting places the Yazoo County Association listed Hebron church as place of meeting, October 15. It should have read LIVERPOOL church. We are glad to make this correction.

Touching The Bases

By Fred R. Langley
Soldiers, Sailors and Defense Projects Service

JACKSON: During the first twelve days of August three requests came to this department asking that a chaplain be furnished to speak at some nearby church. Two engagements were filled, one came too late. Authentic information regarding the spiritual welfare of the service men is of much concern to parents and friends. Baptists are not the only ones asking for part of the chaplain's time. Get your requests in at least ten days in advance, or write directly to the Protestant Chaplain at the Training Center nearest you. He will come, if possible.

Queen Wilhelmina, Queen of the Netherlands, has ruled longer than any other sovereign in Europe. Her subjects number 70 million people. She rules over a vast empire and is perhaps the world's richest woman. Her pre-war income was reported to be about six million dollars annually. Wilhelmina is a devout member of the Calvinistic Dutch Reformed church. The constitution of her country decreed that her husband should be Protestant. The Dutch admire her for her works and fine qualities. During a state dinner at the White House the President of the United States praised, "the great part played by the Dutch people in the exploration and colonization that began in the earliest days of American history." "Keep 'em Flying" at the Jackson Army Air Base, headquarters for the Royal Netherlands Air Force. "A good name is rather to be chosen than great riches. . . ." Proverbs 22:1.

GREENVILLE: Good news for the Flying School. The State Highway Commission has let a contract for paving a stretch of three miles of the road leading to the Base. A Chaplain reported months ago his auto tires were worn threadbare driving over the present road.

CAMP SHELBY: Here it is said that the army has its largest salvage set-up in the nation. Approximately 25 thousand dollars worth of saleable material is salvaged daily. "Get in the scrap." "For He has broken the gates of brass, and cut the bars of iron in sunder." Psalm 107:16.

BR

WAR'S EFFECT ON FOREIGN MISSIONS

(Continued from Page 1)

outcome is known. That is why Dr. Charles E. Maddy, executive secretary of the Southern Baptist Foreign Mission Board, warned at the meet's opening session:

"Our first duty as Americans is to win the war. We must give our all, if necessary, in time, money and sacrifice to win the war. If we do not win, there will be no mission board, no churches and no liberty.

As Americans we must set our house in order," Dr. Maddy continued. "We give liquor wagons the right-of-way and priorities over milk trucks. We are stupid and blind, foolish and wicked. God will not give us victory until we clean up."

Determining that they will do their part to fulfill those conditions, the missionaries, pastors and lay leaders in attendance turned their thoughts toward the post-war, or rather post-victory, era.

The Foreign Mission Board, meeting in called session, looked forward to retirement of Southern Baptist indebtedness before the convention meets next May and the setting up of a huge fund that the post-victory program can progress gloriously without financial limitations. The nine missionaries appointed—six to China, two to the Near East and one to Mexico—will join the hosts who already have blessed lands around the globe as soon as international conditions permit.

Headline speaker on the week's program was Dr. J. B. McLaurin, for three decades a missionary to India and now executive secretary of the Canada Baptist Foreign Mission Board. Avoiding, he said, predictions for the sake of predicting, he looked

"BEST FOR YOUNG MINISTERS!"

The other day a veteran insurance man was asked, point-blank, the question, "What would you advise young ministers, confronted with the problem of securing both protection now and adequate retirement benefits, to do about it?"

He replied without a moment's hesitation: "Join the Ministers' Retirement Plan! It is best for young ministers, for several reasons: (1) It is a disability feature which is being written by no insurance companies now. (2) It provides adequately for retirement. (3) It buys more, per dollar paid by the minister, than he can get elsewhere because his church and state board join him in making payments to the fund."

The above statement needs no comment. It is to the advantage of every young minister in the Southern Baptist Convention to join the Ministers' Retirement Plan NOW—without further delay.

For further information and application blanks write:

D. A. McCALL, Executive Secretary-Treasurer,
Baptist Building
Jackson, Mississippi

confidently to "the most glorious days of foreign missions which are yet to come."

Evangelism flares, he said, in Baptist churches around the globe as the natives carry on without the help of missionaries driven to America by the war and in the fact of war's perils. "The church," he continued, "is standing gloriously in these days of testing.

"In Christianity, people the world around have found the seeds of freedom."

Greatest handicap of the foreign mission movement, Dr. McLaurin declared, comes not in butting against the world's pagan religions but because of the "unbecoming conduct" of so-called Christian Great Britain and the United States. He hit hard against the liquor traffic in America, charging that it unfits men for service and materially robs the nation of already scarce food and transportation badly needed in the war effort.

Out of repeated charges against liquor grew a special meeting at which the mission group launched a movement they hope will bring about national prohibition at least for duration of the war. They called upon the acting agencies of all denominations to join in the movement and upon all Christian people to abstain totally from the use of alcohol.

Missionaries on the program represented China, Manchuria, Japan, Hawaii, Nigeria, Palestine, Hungary, Yugoslavia, Italy, Brazil, Argentina, Columbia and India. They told of the progress of their work in past years. They interpreted war feeling in the areas in which they have worked. They looked to the post-victory era and visualized the mission opportunities of the future.

There was pathos in many of their stories, and in others there was humor and joy. Clearly the missionaries representative of 455 working under direction of Southern Baptists, literally are giving their lives in becoming one of those among whom they minister and in turn pointing these people to Jesus Christ as the Savior and His teachings for world brotherhood as a code of livelihood and lasting peace. They do it, not for \$800 a year, but because the Lord called them to do it.

Many of the missionaries at the conference were driven home by the war, flying above no-man's land to safety after the outbreak of hostilities. Those from China told of the Chinese Christian progress and courageous defense against the Japanese. Those from Europe told that Baptists in totalitarian lands are carrying on with their churches in basements and caves.

Welcomed was news that the S. S. Gripsholm had arrived in Rio de Janeiro and now is steaming toward New York with its American repatriates. Forty of those on board, cabled Dr. M. T. Rankin, are Southern Baptist missionaries who had refused to leave their stations when warned of impending danger and had been interned in Japanese prisons since America's entry into the war.

Still in the war zones, Dr. Maddy said, are 32 missionaries in Occupied China, probably prisoners of the Japanese; 10 in the Philippines, also considered prisoners; and 10 in Honolulu and 17 in Free

INTERNED MISSIONARY REACHES UNITED STATES

(Continued from Page 1)

community; her high school work in Kosciusko; her college work at Woman's College; her seminary training at Baptist Bible Institute. After completing the above schooling she taught school for seven consecutive years in the West high school, sailing for China the year after for her first term of service. For that, or during that first term of five years, she spent two years in Language School in Canton. The other three years she spent on her field, Sun Hing Mission, Kwongtung Province, co-worker with Miss Margie Shumate. There, under a private teacher, she completed her third language study while engaging in activities of her mission field. She and Miss Margie were the only two missionaries Southern Baptists had in that vast province. Sun Hing alone was a village of 30,000 people. She was treasurer of the Sun Hing Mission; did evangelistic work with her Bible women and native preachers among the out stations in her province. She rode in cranky coughing buses, little flat boats on the river, in chairs, when walking was unsafe or mountain trails too steep. But she really covered more territory walking than any other way. Lots of days she hiked to and from a station, ten miles distant.

She had to move some of their girls' schools when the fighting got pretty thick in Kwongtung. She was desperately afraid for her girls, and finally disbanded the school until the war was over and sent her students far interior to relatives for safety. She taught a Sunday school class and led in the B. T. U. training, and on some occasions, just plain preached, when no native preacher was available. She loves her adopted people with a real love that transcended race and color, else she wouldn't have insisted on going back when she did. She was needed and wanted to go. She enjoyed her furlough at home, though she didn't rest any, was too busy teaching and speaking in Mississippi, Arkansas, Illinois and Virginia.

Concerning Miss Pender a friend writes: "Her faith amazes me. She really lives a surrendered life, and whatever she has had to suffer for the Gospel's sake I know she has acquitted herself like a good soldier of the cross. I shrink from knowing what she may have suffered at the hands of her captors; yet all along I have been sustained by the knowledge I had in my heart that she was following the Lord; that He could take care of her; that whatever she was experiencing was part of His plan for her; and that she was brave, loyal, steadfast and true; all of which insured her safety or ultimate deliverance."

BR

As usual, the book of sermons, "The Critical Hour," by Dr. R. G. Lee, pastor of Bellevue Baptist Church, Memphis, Tenn., is interesting, readable and helpful. Any one acquainted with Dr. Lee's writings will know what to expect and others should become acquainted. The price is \$1.00, and the publisher is Zondervan Publishing House, Grand Rapids, Mich.

Some Hints for Fruitful Bible Study is a reprint from works of Chas. G. Finney. It is published by Zondervan Publishing House, and the price is 25 cents. It should be helpful in Bible study.

Hebron, Yazoo county: The week of August 9-14 was a season of rejoicing. The Lord poured out His spirit in a great way. Rev. Johnnie B. Laney of Weir preached with power and conviction. Rev. Levon Moore of Newton directed the music and taught a B. T. U. study course. He did a magnificent job of each. The crowds were large, attentive and worshipful.—Leroy Boland, pastor.

China, still carrying on in their work of teaching, preaching and healing.

Though missionaries have been driven from the war lands, Southern Baptists have not forgotten the starving peoples robbed by famine and invading armies. More than \$800,000 has been given in special offerings over the South—with the mission group in this meeting giving \$1371.59—and the amount forwarded to needed areas through the Friends Service Committee.

Sunday School Department

E. C. WILLIAMS, Secretary

MISS CAROLYN MADISON, Elementary Secretary

JOHN A. FARMER, Associate Secretary

To Mount Mitchell

Ridgecrest itself supplies the magical truth that we're actually at Ridgecrest; the people we meet offer wonderful fellowship; the chosen speakers give inspiration and information; and Mt. Mitchell thrills with its breathtaking beauty.

Two bus loads of Mississippians and representatives of twelve other states set out to see Mt. Mitchell, the highest peak east of the Rockies, with an elevation of 6,528 feet.

We fared beautifully on the newly constructed highway, even though we could see on one side sheer drops of 2,000 feet, and on the other side the high point for which we were aiming. When we looked down, it seemed that layer after layer of green velvet had been placed on graceful sloping folds. On the other side, high bushes of red and pink rhododendron set against many-colored rocks and velvety moss completed a picture of God-made beauty. Blue spruces covered the terrain profusely—shrubbery for which man pays a small fortune, growing cultured and tended by God's own hand.

All along the way up to the very top we passed scenes that left us gasping for breath at their soul-thrilling beauty, but atop Mt. Mitchell we were stunned into silence at the panorama that lay before us. Oh! the majesty and wonder of God's handiwork in creation as seen from there! Through the dim haze of floating clouds can be seen Lake James far below in the distance, other mountain peaks, towns and villages for miles around, the roads over which we had just come, and various-shaded green tree tops seemingly rolled together into one gigantic velvet coverlet.

I dare any one to stand atop Mt. Mitchell and say there is no god!

—Margaret Montgomery,
Laurel, Miss.

September

September is almost here. In a Sunday school way this reminds us that we have come to the closing month of the year. This also means that we are making plans for a great closing month, as well as the beginning of a new year in October.

The last Sunday in September is always Promotion Day in the Sunday schools. If we make our plans for the regular promotion of our pupils each year on Promotion Day, it means that our school will be kept well graded if the pupils were properly classified to begin with. Therefore, every school should make much each year of Promotion Day because it can be one of the great days of the year.

In order for this day to mean the most to the work, there must be definite planning ahead on the part of the officers and teachers for the program and work of that day. We cannot wait until the last few days before that Sunday in order to make our plans if we hope to make it a great and successful day in the life of the school as we come to the closing Sunday of the year.

On pages 27 and 28 of the September issue of the Sunday School

Builder is an excellent Promotion Day program, entitled "Forward For Christ," and arranged by Miss Mary Virginia Lee of the Sunday School Board. All officers and teachers will certainly do a noble thing to study carefully this excellent program by Miss Lee and plan to adapt it to their schools.

Church Buildings

The department of church architecture, of the Baptist Sunday School Board, Mr. W. A. Harrell, secretary, is doing more now for our church buildings and pastor's homes than ever before in its history. Within recent months special plans and drawings have been arranged especially for the small churches with from 100 to 300 in Sunday school. These plans are such as to make ample provision for these schools and have the classes as completely cared for as far as the building facilities are concerned as any of the larger churches.

Many of our churches are planning to remodel or rebuild. It will always be wise for building committees to write the Sunday School Board for help before complete plans are made. This will mean that the best in the way of church architecture will be secured, thus preventing much wasted space.

Standard

The Six Pointers Junior class, Crystal Springs, Miss Gladys Green, teacher, has become standard for the second quarter of the year. Our congratulations to teacher and class on this fine record. It takes some good hard work to reach the standard for one quarter, but it also takes continuous effort to maintain such a record.

In a recent check of our Standard Sunday schools for the state for this year, we find that we are now only two short of our total for the entire year of 1941. We have several fine prospects that ought to be sending in their applications right away. We hope the pastors and superintendents of many schools will see to it that a careful check is made of the ten points of the standard and whatever is necessary to pull up on any is done so that their schools may be on our standard list for this year. Application blanks will gladly be sent on request.

Training

We have now come to the close of the Vacation Bible school season, and also the special summer revival time. September and October will be the time for the meeting of all the associations.

This means that we are approaching the time for our plans for the fall training work. Since we will have many new officers and teachers beginning the first of October, it will be a great time to plan for a regular department training school throughout, with the department superintendent responsible for the book of that department being taught. This will give all workers an opportunity to study definitely the work of the department in which they serve. Then,

CHANGES AMONG THE CHURCHES

Called and Accepted

Robert Ayers, Andrews, S. C.
H. L. Barnes, Lapine, Ala.
H. F. Bean, Columbus church, North Carolina.
William O. Beazley, Newport News, Va.
Guy Bellamy, First, Elk City, Okla.
R. C. Brinkley, First, Smithville, Texas.
Millard R. Brown, Chaplain, U. S. Army.
R. F. Cade, Wilmett and Humphrey, Texas.
E. Douglas Carver, First, Pampa, Texas.
William J. Clements, Chaplain, U. S. Army.
C. M. Coalson, Cordele, Ga.
H. W. Cobb, Sandusky, Birmingham, Ala.
William Lowrey Compere, Fifteenth Avenue, Meridian, Miss.
J. H. Cothen, 38th Avenue, Hattiesburg, Miss.
Herman Crawford, Maquoketa, Iowa.
Cecil L. Crissey, Second, DeLand, Fla.
A. D. Crouch, Sherry, Texas.
J. D. Dailey, Chaplain, U. S. Army.
R. E. Davidson, Greensburg, Ind.
W. P. Davis, Chaplain, Ft. McClelland, Ala.
Clayborn Deering, First, Marlow, Okla.
J. L. Dyess, Broscan Church, Fla.
Ralph Fields, Gravel Switch, Ky.

the general officers can have an administration book that will be of of great benefit to them. Plan for a fall training week.

V. M. Forrester, Bethlehem, Ky Resigned

S. E. Harry, First, Mathis, Texas.
L. H. Hatcher, North End, Nashville, Tenn.
C. E. Henson, Lamar, Okla.
J. Emerson Hicks, First, Bristol, Va.
Aubrey B. Hill, Walnut, Miss.
Clarence E. Hobgood, Hertford, N. C.
N. T. Jones, Buckeye, N. M.
Raymond B. Kays, Salt River, Danville, Ky.
Jesse R. Leverett, First, Silverton, Texas.
O. J. Lewis, Doyle, Tenn.
W. E. Lovelace, Calvary, Vernon, Texas.
Mark Lowrey, Wesson, Miss.
E. F. Maness, Cabool, Mo.
W. M. Marshall, LaGrange, Ga.
W. H. Morton, Bolivar, Mo.
Everett Murray, Tabernacle, Raleigh, N. C.
W. J. Norton, First, Irvine, Ky.
W. D. Parker, Pythian Ave., Springfield, Mo.
J. C. Pinson, Rayne, La.
J. S. Pummil, Calvary, Decatur, Ill.
Harry M. Roark, First, Holliday, Texas.
A. W. Robins, Polk County Association, Ga.
W. J. Self, Bethlehem, Ky.
A. L. Shaw, Lockney, Texas.
H. L. Sims, Boynton, Fla.
N. T. Smith, First, Calvin, La.
Ben Stohler, Fletcher, Okla.

—BR—

"We have been in Japan 50 years, and we will go back when the war is over. God has not given up Japan. Let us not hate the Japanese people. Let us pray for the people of Japan that their leadership be put down." — Charles E. Maddry.

Friends Of Christian Education

... fancy Blue Mountain College, where leaders are trained, being remiss. Yet, it has been so in one respect. It has failed to announce widely the reasonable cost of attending the college. As a result, girls who might have come to Blue Mountain have gone elsewhere, paying the cost of Blue Mountain training, but not getting it. Girls, we apologize to you and hasten to make amends.

The all-inclusive cost at Blue Mountain College ranges from \$332 to \$470 for the entire college year of nine months, and includes board, room, laundry, tuition, laboratory fees, and all other college fees. The only additional costs are for books and a \$10-per-year student activity fee, payable to the student government council.

Without extra cost, a girl also may take: home economics, library science, public school music, and public school art. Too, without additional expense, except \$6 per year typewriter rental, she may take a complete commercial course while working toward the B. A. degree.

Of course, an extra charge is made for private individual instruction in art, music, and speech arts.

Blue Mountain, a senior college located seventy-five miles southeast of Memphis, Tennessee, on one of the highest elevations in Mississippi, is the oldest college for women in the state, and has full membership in The Southern Association of Colleges, and in The Association of American Colleges.

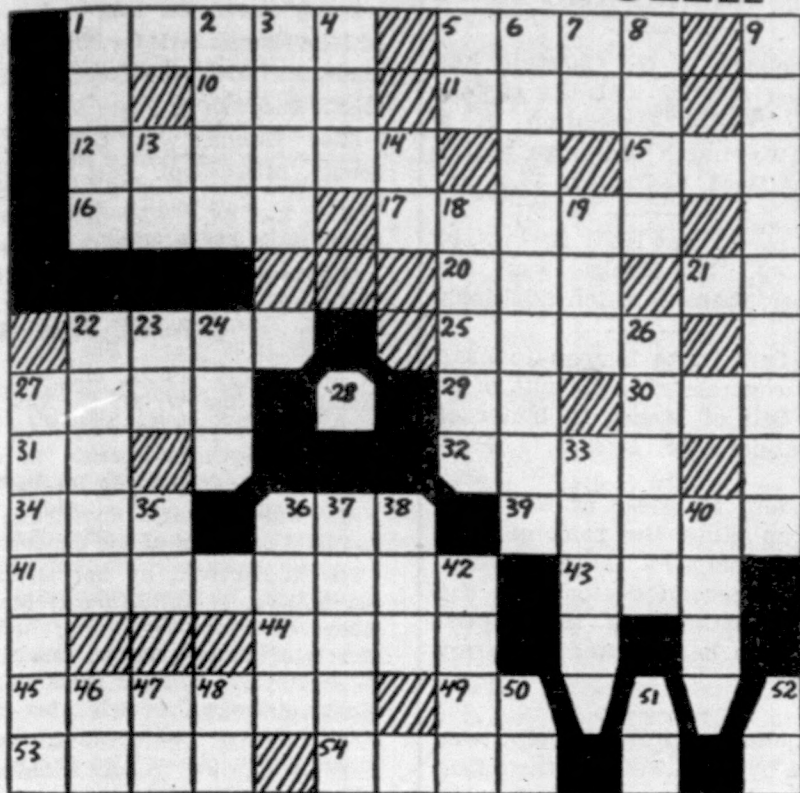
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BEAUTIFUL BLUE MOUNTAIN

LAWRENCE T. LOWREY, President

Blue Mountain, Mississippi

OUR CROSSWORD PUZZLE



"Think not that I am come to destroy the law, or the prophets: I am not come to destroy, but to fulfill." Matt. 5:17.

THE LAW

HORIZONTAL

- 1 "Doth our law . . . any man, before it hear him," John 7:51.
- 5 "and when he had . . . on his eyes," Mark 8:23.
- 10 "But if ye believe not . . . writings, how shall we believe my words," John 5:47.
- 11 Son of Adam and Eve, Gen. 4:25.
- 12 "And it is easier for . . . and earth to pass," Luke 16:17.
- 15 It is (cont.).
- 16 River of Egypt.
- 17 "which were written in the law of . . ." Luke 24:44.
- 20 Suffix signifying full of.
- 21 Psalm beginning "In the Lord put I my trust."
- 22 "that the . . . might be fulfilled that is written in their law," John 15:25.
- 25 "than one tittle of the law to . . ." Luke 16:17.
- 27 "Blessed be the . . . that cometh in the name of the Lord," Luke 19:38.
- 28 "Think not that . . . am come to destroy the law, or the prophets," Matt. 5:17.
- 29 Altar of testimony.
- 30 A kind of Japanese salad.
- 31 Plural ending of nouns.
- 32 "have ye not . . . in the law," Matt. 12:5.
- 34 Even (cont.).
- 36 "but if . . . went unto them from the dead," Luke 16:30.
- 39 "I was . . . with you in the temple teaching," Mark 14:49.
- 41 "For all the . . . and the law prophesied until John," Matt. 11:13.
- 43 Royal Marine Artillery.
- 44 "And when . . . was now come," John 6:16.
- 45 "one jot or one . . . shall in no wise pass from the law," Matt. 5:18.
- 49 "in the mouth of two . . . three witnesses," Matt. 18:16.
- 53 "If they . . . not Moses and the prophets," Luke 16:31.
- 54 "even four . . . of stones," Ex. 28:17.

VERTICAL

- 1 "The law and the prophets were until . . ." Luke 16:16.
- 2 East Indian name for the pigeon-pea (var.).
- 3 "Did not Moses . . . you the law," John 7:19.
- 4 Compass point.
- 5 Sunday school.

- 6 "neither will they be . . . , though one rose from the dead," Luke 16:31.
- 7 "Thus . . . is written," Luke 24:46.
- 8 "For I say unto you, that . . . that is written must yet be accomplished in me," Luke 22:37.
- 9 "written in your law, that the . . . of two men is true," John 8:17.
- 13 East Indies.
- 14 Plateau state.
- 18 "and . . . the gift that Moses commanded," Matt. 8:4.
- 19 High priest and judge of Israel, I Sam. 14:3.
- 22 "children of this world are in their generation . . . than the children of light," Luke 16:8.
- 23 ". . . these two commandments hang all the law and the prophets," Matt. 22:40.
- 24 Royal Geographical Society.
- 26 Son of Mizraim, Gen. 10:13.
- 27 "and yet none of you . . . the law," John 7:19.
- 33 Brother of Moses, Ex. 6:20.
- 35 "See thou tell . . . man," Matt. 8:4.
- 36 Son of Zerubbabel, I Chron. 3:20.
- 37 "have ye . . . read," Matt. 21:16.
- 38 Summer (Fr.).
- 40 "I will put my . . . into their hearts," Heb. 10:16.
- 42 "though your sins be as scarlet, they shall be as white as . . ." Isa. 1:18.
- 46 That is.
- 47 Tantalum.
- 48 Transpose.
- 50 Recording secretary.
- 51 "omitted the weightier matters . . . the law," Matt. 23:23.
- 52 "What . . . written in the law," Luke 10:26.

Answer to Last Week's Puzzle



KNOW YOUR BIBLE

QUIZ QUESTIONS FOR TEACHER AND CLASS
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Can you answer the four Biblical questions below? One correct answer is passing; two are fair; three are good, and four perfect.

Women (and some men) of today use perfumes and powders, a practice which is not new. Where in the Bible are these two items mentioned?

Hamilton Fish Armstrong wrote an important book on the war situation, entitled "When There Is No Peace." Where did he get his title?

You have often heard the quotation, they are "at the parting of the ways." Where in the Bible did it originate?

What is the inscription on the Christ of the Andes monument?

FROM THE PENS OF GREAT MEN AND WOMEN!

"Know well, my soul, God's hand controls whate'er thou fearest, what to thee is shadow to Him is day, and the end He knoweth, and not on a blind or aimless way the Spirit goeth."

—John Greenleaf Whittier.

(Daily Bible reading supplies spiritual food.)

Number 23 of a series. For permanent record, clip and paste in scrapbook.

(Correct answer on page 15.)

SOME REVIVAL MEETINGS

This is somewhat a belated report for meetings in my churches. But daily on the go from July 5 to August 17 in from one to three services a day not much time was found for writing. I preach to four half time churches and each of them has been blessed with a good meeting.

New Hebron church held their revival from July 5 through July 10. Pastor James Sullivan of Clinton preached for us. Good interest was shown in every service. Thirteen united for baptism and some by letter.

Pastor D. O. Horne of Monticello preached for us at Bethlehem church in our meeting which ran from July 18 through July 24. His preaching was Biblical all the way through. Three were baptized, some united by letter.

July 26 through the 31st found us in our meeting in Pleasant Hill church in Simpson county. Dr. Norman W. Cox preached for us. Good crowds heard his scriptural and soul stirring sermons with much interest. He surely has a scriptural view of present day conditions. Thirteen were baptized into the fellowship of this church.

From August 2 through the 7th, Rev. A. L. Goodrich preached to us in our meeting in Crooked Creek church. This church is always noted for good attendance. The interest here was up to the high water mark. The sermons were Biblical through and through. Eleven

SUNDAY SCHOOL AND B. T. U. ATTENDANCE

	SS	BTU
Corinth First	202	51
Antioch (Attala)	11	
Bear Creek (Attala)	43	28
Louisville First	273	82
Roundaway	57	75
Olive Branch	80	65
Double Springs (Webster)	35	
Cross Roads (Webster)	75	
Batesville	112	50
Wallerville	103	65
Montevista	108	60
Bethlehem	95	70
Snuflower	66	
Crystal Springs	370	128
Calvary Jackson	804	239
Jackson First	832	208
Griffith Jackson	683	277
Ellison Ridge	140	
Morgan Chapel, Aug. 16	71	65
Cross Roads (Webster)		
Aug. 16	71	
Bethlehem (Jones) Aug. 16	52	58
Montevista, Aug. 16	100	85
Ellison Ridge	126	

were baptized at the close of the meeting.

Bible doctrines and evangelistic fervor are safe in the hands of these preachers. If you know them, you love them because of what they are. God's blessings upon each of them.

B. E. Phillips.

NEWS!

A New Book by B. H. Carroll Messages on Prayer

By B. H. CARROLL

This is the first of the unpublished manuscripts of the late great B. H. Carroll which the Baptist Sunday School Board acquired some months ago. It is scheduled for release September 1. The price is \$1.50. Reserve your copy now at your



500 E. Capitol, Jackson, Miss.

Sunday School Lesson

Prepared By
By Hight C. Moore

Lesson for August 30, 1942
JACOB SEEKS GOD'S HELP
Genesis 31-33

Without diversion or delay Jacob proceeded from Bethel to Haran where he remained twenty years, establishing a large household and accumulating a fortune. On his way back to Canaan he wrestled one night with the angel at Jabbok, and the next day met his offended brother, Esau, with whom he was tenderly and permanently reconciled.

Lesson Text and Outline
Genesis 32:2-12, 27-29

I. God's Help Sought.

2 And Jacob said when he saw them, This is God's host: and he called the name of that place Mahanaim.

3 And Jacob sent messengers before him to Esau his brother unto the land of Seir, the field of Edom. 4 And he commanded them, saying, Thus shall ye say unto my lord Esau: Thus saith thy servant Jacob, I have sojourned with Laban, and stayed until now: 5 and I have oxen, and asses, and flocks, and men-servants, and maid-servants: and I have sent to tell my lord, that I may find favor in thy sight. 6 And the messengers returned to Jacob, saying, We came to thy brother Esau, and moreover he cometh to meet thee, and four hundred men with him. 7 Then Jacob was greatly afraid and was distressed: and he divided the people that were with him, and the flocks, and the herds, and the camels, into two companies; 8 and he said, If Esau come to the one company and smite it, then the company which is left shall escape. 9 And Jacob said, O God of my father Abraham, and God of my father Isaac, O Jehovah, who saidst unto me, Return unto thy country, and to thy kindred, and I will do thee good: 10 I am not worthy of the least of all the lovingkindnesses, and of all the truth, which thou hast showed unto thy servant; for with my staff I passed over this Jordan; and now I am become two companies. 11 Deliver me, I pray thee, from the hand of my brother, from the hand of Esau: for I fear him, lest he come and smite me, the mother with the children. 12 And thou saidst, I will surely do thee good, and make thy seed as the sand of the sea, which cannot be numbered for multitude.

II. God's Help Secured.

27 And he said unto him, What is thy name? And he said, Jacob. 28 And he said, Thy name shall be called no more Jacob, but Israel: for thou hast striven with God and with men, and hast prevailed. 29 And Jacob asked him, and said, Tell me, I pray thee, thy name. And he said, Wherefore is it that thou dost ask after my name? And he blessed him there.

Notes Analytical and Expository

1. Peril was involved in Esau's hate. With his family and flocks Jacob was moving slowly homeward on his return to the East. When the angels met him, he knew that God had not forsaken him. But now he was approaching the territory occupied by Esau. To test his present feeling, Jacob sent messengers with a conciliatory announcement of his arrival in

the country. He must have been horrified to learn that the attitude of the injured brother was still intensely hostile; for these many years the germs of hate had thriven in the bosom of Esau, and now at last had come the hour of vengeance. Quickly gathering a band of four hundred men and bent on destruction, he started to meet the supplanter.

The news filled the camp and caravan of Jacob with the utmost consternation. For the moment perhaps his own spirit wavered. But he fell at the throne of grace and uttered a most humble, earnest prayer. Then he sought to propitiate Esau with a train of valuable gifts which he thought would have great weight with his impulsive brother. Yet to provide against any emergency, he divided his household into two companies, so that if one should be destroyed the other might escape.

Thus all possible precautions were taken and plans were laid by the time the shades of night were upon them. And what a restless, anxious night that was! They were on the banks of the Jabbok, an eastern tributary of the Jordan, some miles above Jericho. The presents for Esau had been sent over, but for a time Jacob and the company remained on the north side of the brook. But during the night, after a slight rest, Jacob arose and started the flocks and the household over the brook and on the anxious march to meet Esau.

2. Power was given in God's help. Note (1) **Wrestled with God.** Jacob remained behind perhaps from no higher motive than to see his family safely across the brook or to be sure that nothing valuable was left. Contrary to our ordinary view, he seems not to have been now especially in a mental frame for prayer. On the other hand, he may have had absolute confidence in the success of his plans. Well he knew his impetuous brother and how to reach him! But there was a Force to reckon with which he was too much ignoring. So as he stood on the bank of Jabbok, there came to him in the darkness a mysterious Person and wrestled with him till the breaking of day. That he resisted was evidence of his self-confident feeling; that the angel did not at once overcome him was a matter of grace and discipline. (2) **Weakness Against God.** At length it was necessary that Jacob should be wounded before brought to a just recognition of the Wrestler. A mere touch was sufficient, and the strongest sinew in Jacob's body gave way and shrivelled beneath it. Then Jacob was aroused, not to wrath, but to his utter dependence. He now realized that if he ever gained a victory or inherited Canaan, it would be not by his own wits or energies, but by the gift of the Lord. (3) **Crisis Before God.** For hours Jacob had asserted himself against his Antagonist with skill superlative and with persistence to the point of obstinacy; but now his self-

(Continued on Page Fifteen)

25 YEARS AGO

Missionary J. G. Chastain has promised to work with the pastors of the Yazoo Association in a church-to-church campaign beginning at West, September 16.

In a meeting at Holly Springs, in which J. H. Hooks was the preacher, there were ten additions.

The Orphanage is soon to have a new concrete silo, the gift of P. M. B. Self of Marks, in honor of his grandmother, Mrs. B. J. Burford.

Dr. John McIntosh of Mt. Olive has been given the rank of captain at Camp Ft. Riley, Kansas. He is the second doctor from the board of trustees of the Baptist Hospital to be accepted for army service.

The church at West Point was praised by N. T. Tull for their fine system of finances. The Sunday school annex there has just been finished.

The report sent in from the W. M. U. at Salem church is described as a model for all the churches, showing that rural church women were alive on the job.

S. H. Shepherd reports a meeting at Liberty Hill in which 21 came for baptism and two were restored, almost all of them grown people.

Pleasant Hill church in Newton county was dedicated on August 12, 1917. The church was 76 years old and fully 1,000 people had been baptized into its membership during that time, according to R. L. Breland, pastor.

On August 30, an ordination service to set aside for the ministry, First Lieut. Andy Tate of Clinton, was held on the Mississippi College campus in front of the chapel. Chaplain Zeno Wall preached, Second Lieut. Winston Borum and Rev. J. C. Richardson assisted.

"When the invasion came to China, Christian missionaries offered the only protection that could be found in those horrible days. Those missionaries demonstrated that Christianity is a religion of service and sacrifice. If missionaries had left at the threat of danger, we could never hope to return."—J. B. Hipps.

—BR—
"Let us hope that Germany's devoted allegiance to a leader can be redeemed and consecrated to Jesus Christ."—J. B. McLaurin.

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MISS EMMA ARLEDGE

Death closed the long and useful life of Miss Emma Arledge, June 22, at her home on Edwards street, Hattiesburg, Miss. She was 79 years old.

Miss Emma was born in Jasper county, Mississippi, Feb. 26, 1863. She moved to Hattiesburg with her parents about forty years ago.

Miss Arledge was a faithful and devoted member of the Immanuel Baptist Church, Tuscan avenue, Hattiesburg, for about 25 or 30 years. She was a teacher in the Sunday school, and was a loyal member of the W. M. U. She was always at her post of duty and was always willing to cooperate in anything she was called on to do for her church.

She was a liberal contributor to the financial program of the denomination.

She is survived by her sisters, Mrs. Ida McKee, of Hattiesburg; Mrs. J. N. Sibert of Jonesboro, Ark.; Mrs. Mary Morris of Dallas, Texas, and three living brothers. Another sister, Miss Infander Arledge, preceded her in death about fifteen years ago. Scores of nieces and nephews also survive.

The funeral service was conducted by Rev. C. O. Daniels, pastor of Immanuel church, Rev. E. S. P'Pool, and Rev. H. D. Jordan of Morton, Miss. He was conducting a revival at the church. Her body was laid to rest in the old city cemetery, Hattiesburg.

May God comfort, help and love those who remain for a little while longer. She was a friend of mine and I was a friend of hers.

GARLAND MCINNIS,
Sunday School Superintendent.

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Mississippi College is not only training young men for service to their country but is also training choice young men and young women for Christian service.

For further information write

DR. D. M. NELSON

President

CLINTON, MISS.

WHEN THE WORLD IS AT ITS WORST

E. F. Haight

"When the world is at its worst Christians need to be at their best," someone said recently. Indeed so, whether the world at large is at its worst, as it appears to many to be today, or that particular "world" with which the individual Christian has direct contact—his home, his office, his community, his nation. "Too late with too little" is often the lament of the victims of the half-hearted and complacent who have not been their best when situations dependent upon them were at their worst.

When a situation worsens the people involved are tempted in two directions. They find it easy to "go to pieces" and to be at their worst, becoming victims of the situation. Or, they may simply despair of ever improving matters and, with a sigh of resignation, conclude: "Oh, what's the use." There was Peter at the trial of Jesus when the situation was rapidly worsening for the disciples. He experienced one of his worse moments as he denied his Lord. And there was Pilate who, stamped by Jewish hatred of Jesus, surrendered a court of justice to a pack of wolves stalking their prey. He despaired of right, walked out on honesty and truth, and went away, not into the oblivion he sought but into an ignoble immortality. Peter and Pilate were both frightened out of being their best by a world at its worst.

There is, however, a third possibility. When the world is at its worst, a Christian may go "all-out" being his best. One thinks of many who experienced their most heroic moments when their world was at its worst. There was Abraham at Sodom interceding with a God who had been outraged by the very people for whom he prayed. There was Moses identifying himself with a rebellious and ungrateful people when they were at their worst, and committing himself to the terrible alternative: "and if thou wilt not forgive their sin . . . blot me out of thy book . . ." Ex. 32:32). There was Isaiah who stood alone for Judah's dependence on Jehovah while the contemporary kings and statesmen were leading God's people into those compromises and appeasements which were the ominous symptoms of the utter collapse of the nation. There was great-hearted Barnabas who kept his faith in John Mark when ever the apostle Paul angrily discredited the young minister. And there was Jesus whose noblest earthly moment on Calvary came in the midst of the world's final and tragic rejection of its Saviour-God.

All these and countless others were at their best when the world was at its worst. Nothing less than their best would have been enough.

When the world is at its worst we Christians need to be our best in every way. When many are muddled and perplexed and see only distorted half-truths, we need to be our best in thinking clearly and seeing the truth whole and undistorted through honest eyes. When contemporary propaganda and emphasis threaten to distort our sense of true values we need to be our best in appreciation—of friends, of the spiritual, of goodness and beauty, of true worth in men anywhere we find it. When men waver in their loyalty to God and bargain for an advantageous use of their powers and influence, we Christians need to be our best in our committal to Christ as the one primary and unchallenged devotion of our lives.

And we need to be our best everywhere. The home, where so often the impact of the world at its worst is heaviest upon our lives, calls upon us to be our best as fathers and mothers, as husbands and wives, as sons and daughters, as brothers and sisters. As citizens of a great nation, caught in the maelstrom of a rapidly worsening world, a nation so vulnerable from within because of its own sins, we Christians need to be our best in our communities, whether military or civilian. As members of churches upon whom has fallen the spiritual burden of an unspiritual world at its worst, we must be our best in faithful devotion.

Long ago, Paul revealed the secret of being one's best. It is a twofold secret. It involves a holy dissatisfaction with what one is and has as a Christian and a whole-hearted committal to the task in hand. He declared: "I count not myself to have apprehended; but this one thing I do, forgetting those things which are behind, and reaching forth unto those things which are before, I press toward

Hickory Grove, Lauderdale county: Rev. O. S. Sims was our helper at Hickory Grove. There were nine additions and a fine spirit prevailed. There were indications of a growing spirit of cooperation.—L. T. Dyess.

Ellison Ridge, Winston county: Closed the greatest meeting of recent years last night; R. D. Pearson preaching. Forty-five additions—forty-three for baptism. The church is happy to worship in the new auditorium. Brother Pearson was a student of mine at Clarke some twenty years ago, but he now outstrips his teacher.—John F. Carter.

Elim, Clarke county: On the second Sunday in July we began our revival meeting with Rev. O. S. Sims, pastor of the Oak Grove Baptist Church of Meridian, doing the preaching, which was unquestionably as pure and scriptural as we have ever heard. He knows the Lord and lives very close to Him. There were three additions to the church and other progressive steps were taken during the week.—L. T. Dyess, pastor.

Rock Hill, near Meehan had had some difficult problems to overcome due to the fact that the government had commandeered their homes and the area included the church also, which on account of the fact that it was used for a machine gun range prevented their use of the church for many months. The hand of Providence worked for us, however, and it was released just in time for us to hold the revival in it once again. We were overjoyed because of the privilege of again being permitted to occupy the church and the Lord gave us a splendid week of worship and blessed our efforts with two additions. The pastor did the preaching.—L. T. Dyess.

The third Sunday in August I was at Pushmataha, Ala., with Rehoboth Baptist Church in a week's revival. The attendance was very good and interest was growing throughout the week. We read the Gospel of Mark and found that reading the scriptures was especially helpful in stimulating the revival spirit among the people. The members of other churches in the community cooperated beautifully and there were two additions to the church. On the night of the close the members filled their pastor's car with fruit and vegetables. The pastor, having recently been called to this work, was requested to hold the revival. The church joined with the pastor in making application for admission to the Ministers' Retirement Plan; it also committed itself to the support of the Cooperative Program and is making forward looking plans for other things in the near future.—L. T. Dyess.

Radiogram from Addie Cox: Mrs. O. G. Kelly of Yazoo City, Mississippi, has received the following radiogram through Station XGOY, Chungking, China, dated August 8, 1942 from her sister, Miss Addie Cox of Weishih, Honan: "Letters received. Former radiogram misleading. I am in Free China, busy, happy, enjoying the Father's abundant blessings. Love to those in Yazoo, Albany, Carrollton, Montgomery and Birmingham. Love to relatives and co-workers."

I resigned as pastor of 41st Avenue Baptist Church last Sunday, to take effect September 1. Mrs. Boyd and I will move to Newton about the first of September and will occupy an apartment in the boys' dormitory at Clarke College. Mrs. Boyd will teach part time in the college and serve as matron in the boys' dormitory.—J. L. Boyd.

Recent visitors to The Baptist Record office include the following: Mrs. Harry Townsend, Jackson; Rev. J. D. Walker, Canton; Rev. F. V. McFarbridge, Plantersville; Rev. Glenn Flynn, Clinton; Rev. E. L. Howell, Hopewell; Rev. R. A. Eddleman, Clinton; John H. Williamson, Jackson; Rev. C. W. Black, Shivers; Jesse L. Boyd, Jr., New Orleans; Rev. A. A. Ward, Lena; H. T. Price, Lena; Rev. J. L. Boyd, Newton; Rev. S. E. Sumrall, Bay Springs.

Edinburg: Pastor Levon Moore reports four additions last Sunday and two subscriptions to The Baptist Record. There are several thousand Baptist people in Mississippi who would subscribe for The Record individually if pastors would urge them to do so. "Ask the people and they'll subscribe."

the mark for the prize of the high calling of God in Christ Jesus" (Phil. 2:13, 14). In the midst of our world at its worst, and with each new day, "let us therefore, as many as be perfect, be thus minded" (Phil. 3:15).

East Moss Point: Our pastor is assisting Rev. R. L. Herring, Jr., in a two weeks' revival at Devers, Texas. Before his return to Moss Point, he plans to visit his son, Montie A. Davis, Jr., who is in the army air corps at Kelly Field, San Antonio, Texas. In the three years of our services here, the finances have doubled. Tithing, God's plan for financing a church, is gradually sinking into the hearts of our people. They are reading The Record, for we see evidences of it in our work.—Mrs. Montie A. Davis.

Morgan Chapel revival closed at the waters Saturday morning, August 15, when the pastor, Rev. A. H. Childress, baptized 15. There were two additions by letter. Rev. W. C. Howard of Water Valley did the preaching. The services were well attended.—Reporter.

New Hope Baptist Church: We have just closed our revival meeting. Our people greatly enjoyed the sermons of Rev. Thomas Phelifer, also the songs that were led by Rev. Ted Clark.—Reporter.

Moorhead church has just closed a week of revival services. These services aroused quite a wide interest in and around Moorhead, and good crowds attended both morning and night services. Dr. W. A. Bell of Parkway church, Jackson, did the preaching and Brother Bill Nason of Kosciusko led the singing.—L. E. McGowen, pastor.

New Hope church, Neshoba county, has just closed a very successful revival. Rev. Walter McCraw did the preaching. There were 18 additions. The church has called Rev. McCraw as pastor. He is the son of Attorney A. B. McCraw of Philadelphia, and this is his first pastorate.—Mrs. Mose Fulton.

Fairview Baptist Church, Itawamba county: During our recent revival there were 22 additions. Bro. J. O. Gunthorp did the preaching. We invited Brother Gunthorp to return at the same time next year.—J. G. Wood.

Calvary church, Jackson: The Adult Department of the Training Union met in the chapel last Sunday to hear Judge Leon F. Hendrick give some interesting facts on the liquor problem in our city.

Friendship church, near Sumner, has just closed a revival meeting. Rev. J. H. Pennebaker is the pastor. He had taught a book on personal evangelism just before the meeting. There were 54 additions, more than 40 for baptism. Rev. A. L. O'Brian did the preaching.

Calvary church, Jackson: Last Monday Miss Fannie Traylor taught the book of Jeremiah in preparation for the Margaret Lackey State Mission Week of Prayer.—Reporter.

The annual six-day get-together of Baptists, friends and visiting minister at Georgetown, where Joe Clapp did the pulpit work, ended in results seen and unseen.—Earl Cooper.

Colonel B. L. Bugg, recently elected president of the Home Mission Board, is a native of Mississippi, having been born at Palo Alto, Mississippi. Mississippi shares largely in leaders among Southern Baptists.

Neeley Memorial Baptist Church was organized last Sunday. The church is located near New Albany. The organization service was in charge of Dr. J. P. Kirkland, pastor of the First Baptist Church of New Albany. Mr. and Mrs. John Neeley have given many years of faithful service to this mission point and it is only fitting that it should be named "Neeley Memorial."

Why Not, Lauderdale county, Bethany church: Pastor Tom Douglas was assisted in our revival meeting by Rev. Othel Hand. There were 16 additions. The baptismal service was held at sunrise Saturday morning.—Mrs. Ruth Dearman.

A reader from Lena writes to protest against the contemplated changes in Christmas cards. Instead of the proposed slogans "Trap the Jap," "Paste the Paperhanger," "Muzzle Mussolini," she urges that the messages of love, good will, the smiling face of Santa Claus, the star of Bethlehem and the Christ Child be retained.

Roger Babson is credited with saying that of all men elected to our national Congress who had previously gained a place in "Who's Who," two-thirds of them received their education in Christian institutions. This is remarkable when one thinks of such institutions as Harvard, Yale, and Johns Hopkins, and of our richly-supported state universities.—Watchman-Examiner.

Baptist Training Union

AIM—Training in Church Membership
AUBER J. WILDS, State Secretary
OXFORD, MISS. JACKSON, MISS.

Ridgecrest Returns

Many of you will be interested in the report of the Training Union weeks at Ridgecrest. The total attendance for the two weeks was 4,045, with 2,169 the first week and 1,876 the second week; books purchased during the two weeks at the Ridgecrest Baptist Book Store amounted to \$5,484.58; subscriptions to The Commission, our Foreign Mission Journal, more than 300; War Relief offering was \$425.20; Study Course awards granted, 1,482; and life service dedications, 482. Certainly these figures speak volumes, and Mississippi had its part in making this enviable record. We are grateful to all parents and pastors, along with others who co-operated so splendidly in the Ridgecrest plans. Next year we will have two weeks as we did this year, the last two weeks in July have already been designated. Begin now to make your plans to go or send someone.

Thinking Of Ridgecrest For Next Year

We will give here a letter in part received from one of the fine young men who attended Ridgecrest this year. It should inspire churches and parents to make plans for their young people to attend next year. "Mr. Wilds, I enjoyed Ridgecrest more than anything I can ever remember. Working at the job I now hold I see so much crookedness that I had become skeptical and always look for the worst in everything. Ridgecrest changed my whole outlook on that. I am especially glad since I am going to the army soon and may not get back. It strengthened my faith."

The Group From Hattiesburg Speaks

And here is a report from the large group who went from Hattiesburg, nearly thirty in all, perhaps the largest group ever going from any one town in Mississippi. This word from Jess Hughes of Main Street, Hattiesburg, who was instrumental in carrying this group to the assembly. "Our entire group really had a wonderful time and all want to go back next year. They have given the rest of the church such a sales talk I imagine we will have around fifty to go from our church next year. In my recommendations to the deacons, I suggested a budget to be made so that each person going could have \$10.00 to apply on expenses. The group had charge of the entire evening service Sunday, August 9th, and gave a really inspiring series of talks on all phases of Ridgecrest, history, personalities, recreation, beauty, spirit, and other points. Last Sunday morning by invitation, we gave the same program at Dixie, a church about six miles from Hattiesburg. We are putting many of the ideas we got at Ridgecrest into effect in our church and the results are taking place immediately. The spirit is 100 per cent better and we expect to do great things in B. T. U." We thank Mr. Hughes for this fine letter and trust it may prove an inspiration to everyone who reads it. It is fine to know a thing, to be inspired

to do a thing, but much finer to DO IT.

Crystal Springs Add Educational Director

Last week's Record carried the announcement, and along with it the picture, of W. C. Morgan having accepted the place of Educational Director at Crystal Springs. We are happy to have this fine leader and his family back in Mississippi. He will be an asset to our work in general, and is now doing what he has long planned to do. Our first association with him was some years ago when he was teaching school in Pontotoc. That summer he served as one of our summer workers, and worked in Pontotoc County. His work was outstanding and some of the unions he organized then still live to testify of his good work. His interest in Training Union has never waned.

Calling All Pastor's Wives

Mrs. Douglass Scarborough McDaniel has just released a splendid book, title, The Pastor's Helpmate. It is a timely word to the pastor's wife, and comes from one who was the wife of one of our finest pastors. This book presents the "peculiar and particular obligations, requirements, responsibilities, and glories of being a pastor's wife. The book is a Broadman Press book and can be had at The Baptist Book Store for \$1.00. Other books by Mrs. McDaniel are, Grow Lovely Growing Old; Love Looks at Death; The Stewardship of Sorrow.

September Is Fall Study Course Month

Of course any time is a good time for a study course, but we have designated March as the Spring Study Course Month, and September the Fall Study Course Month. September will be the time to study the Manuals, and March is a good time to study the doctrinal books—just a suggestion of course—September is right here, so if you have not already organized for the study course why not call a conference of your leaders, decide on the week, the books, the teachers, the goals, and go right to work on these plans. Nothing ever happens unless some one person takes the initiative. Let that person be you!

Be sure that your church clerk includes all the Training Union information in the church letter to the association. Let the letter carry the names of leaders for NEXT year.

We were glad to receive a letter from Mr. E. V. Mosely, Jr., for a while director of the Training Union at Port Gibson, and Associational Director of Union Association. Mr. Mosely sold out his business in Mississippi some months ago and moved to Baton Rouge, La., where he is now employed. Like a good Baptist he immediately united with one of the churches there, Emmanuel, and it did not take them long to decide they had an important place of leadership for him. The result is that he is the newly elected Training Union Director. The church has a resident membership of 1,800 so Mr.

NOW CLUB CHURCHES PAID UP

Only dollars and cents will refund our Mississippi Baptist indebtedness—backed by sense and real religion! Talk may be fine but cheap! Plans and pledges help but are easily devised! It takes God's silver and gold (or greenback) from the hands of HIS people to bring financial support to HIS work!

Herewith we present a list of churches that paid the full amount of their goal by 1941, and a list of churches that paid at least one-third of their goal by the end of 1941:

Churches which paid the full amount of their goal by the end of 1941:

CHICKASAW: Shiloh.
CHOCTAW: McCurtain's Creek.
LEAKE: Walnut Grove.
LEE: Bissell.
RANKIN: Briar Hill and Dry Creek.
SUNFLOWER: Dockery and Moorhead (paid goal but not total pledge).
ZION: Pilgrim's Rest.

Churches that paid at least one-third of the goal by the end of 1941:

ATTALA:	FRANKLIN:
Bear Creek	Hopewell
Ebenezer	Mt. Zion
Kosciusko	Quentin
Sallis	GEORGE:
Williamsville	Lucedale
BENTON:	GULF COAST:
Ashland	Biloxi, Second
Canaan	Bowen Memorial
Curtis Creek	Grace Memorial
BOLIVAR	Pass Christian
Cleveland	HINDS-WARREN:
Gunnison	Bethesda
Morrison Chapel	Clinton
CALHOUN:	Jackson, First
Calhoun City	Learned
Pittsboro	HOLMES:
CHOCTAW:	Durant
Ackerman	Pickens
Bethany	Tchula
Beulah	ITAWAMBA:
Chester	Salem
Clear Springs	JACKSON:
Concord	Moss Point, First
Fellowship	Pascagoula, First
French Camp	JASPER:
New Zion	Edon
Spring Hill	Montrose
Weir	Shady Grove
CLAY:	JEFF DAVIS:
West Point	Carson
COLUMBUS:	Dublin
New Salem	KEMPER:
Pleasant Hill	Antioch
COPIAH:	Salem
Carpenter	LAUDERDALE:
New Zion	Meridian, Poplar
Pearl Valley	Spring
COVINGTON:	LAWRENCE:
Mt. Horeb	Oakvale
DEER CREEK:	LEAKE:
Anguilla	Friendship
Arcola	Pleasant Hill
Catchings	Standing Pine
Rolling Fork	Tuscola
Straight Bayou	Walnut Grove
Greenville Second,	LEBANON:
DeSOTO:	Calvary
Gray's Creek	Green's Creek
Pleasant Hill	Hattiesburg, First
	Lumberton

Moseley finds himself with a great challenging opportunity. We will be hearing from him, though, and we will be seeing the Training Union coming into its own in this good church.

METEOROLOGY COURSE TO BE OFFERED AT BLUE MOUNTAIN

Blue Mountain, Miss., Aug. 19—President Lawrence T. Lowrey announced that, in response to the need for trained women in United States weather bureaus due to the war, Blue Mountain College will offer next session a course in general meteorology. The course will include meteorological observations, weather forecast, drawing weather maps, and general observations on clouds, and other meteorological elements.

Richburg	Mt. Creek
Oral	Oak Dale
LEE:	Rock Bluff
Guntown	Steen's Creek
Tupelo, Calvary	RIVERSIDE:
LEFLORE:	Hollywood
Schlater	Marks
LINCOLN:	SCOTT:
Brookhaven	Oak Grove
Topisaw	Sand Ridge
MARION:	SIMPSON:
Shiloh	Braxton
MISSISSIPPI:	Pleasant Hill
Mt. Vernon	Poplar Springs
New Zion	SUNFLOWER:
MONROE:	Fairview
Center Hill	Doddsville
NESHOBA:	Sunflower
Hope	TALLAHATCHIE:
Pearl Valley	Mt. Pisgah
Spring Creek	TATE:
NOXUBEE:	Senatobia
Brooksville	TIPPAH:
Vernon	El Bethel
OKTIBBEHA:	Blue Mountain
Bethesda	Pine Grove
Longview	Pleasant Hill
Salem	Providence
Sturgis	Ripley
PANOLA:	TISHOMINGO:
Batesville	Cross Roads
Como	Highland
Crenshaw	New Prospect
Good Hope	WALTHALL:
Peach Creek	Knox
Pilgrim's Rest	WAYNE:
Pope	Mt. Zion
Sardis	Big Creek
Union	WINSTON:
PEARL RIVER:	Enon
Carriere	Louisville
PERRY:	YALOBUSHA:
Arlington	Skuna Valley
Progress	Sylvarena
Prospect	YAZOO:
Richton	Black Jack
PONTOTOC:	Center Ridge
Tocopolia	Eden
Toxish	Hebron
PRENTISS:	Holly Bluff
Gaston	Ogden
Mt. Olive	Rocky Springs
Osborne Creek	Yazoo City
RANKIN:	ZION:
Clear Creek	Bethel
Clear Branch	Bradford's Chapel
County Line	Double Springs
Leesburg	Mathiston
Liberty	New Hope

Good For Over 100 Years

—And even better now! Recently greatly improved; more antiseptic, more active, finer quality ingredients. Spreads easily. Widely used for minor externally caused skin itching: boils, rash, fever, pimples, cuts, bruises etc. 35c.

GRAY'S OINTMENT

EYE COMFORT

The cleansing and soothing action of JOHN R. DICKEY'S OLD RELIABLE EYE WASH brings quick relief to burning, smarting, itchy, sore eyes resulting from exposure to wind, dust, glare, excessive reading. 25c & 50c at drug stores. DICKEY DRUG COMPANY, BRISTOL, VA.

SUNDAY SCHOOL LESSON
(Continued from Page Twelve)

confidence crumpled in a heap and his self-sufficiency suffered utter collapse. Just then, the Divine Wrestler said to the vanquished but victorious supplanter, "Let me go, for the day breaketh!" Physically he could have shaken himself loose without asking release. Possibly the request was a suggestion that Jacob must turn at once to the duties of the day before him. More likely the request simply opened the way for Jacob's plea for the blessing that could not be given by Isaac but must come from God. (4) **Clinging to God.** From wrestling to clinging—what a transformation was there in the Jacob nature! Nor would he relax his hold when the Wrestler asked release. "I will not let thee go, except thou bless me." So at least the channel of blessing opened; the ambitious, self-reliant spirit of the supplanter was conquered and he depended solely upon God. (5) **Prevailing with God.** What power is more to be desired than to have power with Him who has all power? And who can prevail with men who has not first prevailed with God? Yet, as Jacob learned and as we must learn if we have the Penue! experience, our striving with God must be not challenging but clinging, not contending against God but depending upon God. Happy is he to whom God can say: "Thou hast striven with God and with men, and hast prevailed." (6) **Commended by God.** It was a crisis in Jacob's career and fittingly it was marked by a change in his name. Freely he confessed that heretofore he had deserved the name of Jacob the deceiver; now, in view of his power from God, won not by physical strength but by spiritual dependence, he was given the royal name of Israel, a friend with God. (7) **Identification with God.** Already Jacob knew that "the man" who had wrestled with him during the night was God and at daybreak he had asked a blessing from the Wrestler whom he recognized as God. Why, then, did he ask God to give his name? Was it a warranted boldness of faith? Was it an unjustified curiosity? Was it suggested from his own change of name which might imply also a new name for God? At any rate, God disclosed His identity to Jacob in that conquering touch, in the answer to his prayer, in giving him a new name, in granting him an inner calm, in opening before him the way into the Land of Promise. (8) **Blessing from God.** By the wells of Beersheba Jacob the supplanter had by cunning and fraud secured the blessing of his father Isaac. But by the ford of the Jabbok, Israel, a prince with God, now secured through prevailing prayer to God and complete dependence on God a far higher and greater blessing. "He blessed him there." What the words were we do not know; nor just what was involved in them. But with God's blessing upon him he was girded and ready for every duty and difficulty in the path ahead. (9) **Victory Through God.** The blessing by the brookside made

that a spot illustrious in Hebrew annals and in the history of the good. What is worthier of perpetuation than the scenes and the stories of the great spiritual struggles of those who strive with God and men and prevail? So the spot of the wrestling was called Penue!, which signifies that there the face of God was seen. But who can see the face of God and live? Jacob, however, says: "My life is preserved!" And so it came to pass that very day when unarmed he met his angry and armed brother Esau; and later as he dwelt unmolested in the land of Canaan; and later still as he and all his family found refuge from famine as they were nourished by Joseph and Pharaoh in the land of Egypt. Can we face the future without fear unless and until in humility and faith we are permitted to come face to face with God?

The Lesson of the Lesson
Seek God's Help

- (1) **God's Help Needed.** "Then Jacob was greatly afraid and was distressed."
- (2) **God's Help Undeserved.** "I am not worthy of the least of all the lovingkindnesses—which thou hast showed unto thy servant."
- (3) **God's Help Pleaded.** "Deliver me, I pray thee, from the hand of my brother, from the land of Esau."
- (4) **God's Help Promised.** "Thou saidst, I will surely do thee good."
- (5) **God's Help Granted.** "He blessed him there."

Gold in the Golden Text

God is our refuge and strength, a very present help in trouble.—Psalm 46:1.

God is our refuge. The storm comes; where else can we flee for safety? The sands shift and sink; on what other Rock can we build securely?

God is our strength. We are weak, but not when linked with Omnipotence. We are helpless except when upborne by the Everlasting Arms.

God is our help. He helps us always. We are more conscious of His help in the time of trouble. And we do not have to wait for His help.

To Relieve distress from MONTHLY
FEMALE
WEAKNESS

Try Lydia E. Pinkham's Vegetable Compound to help relieve monthly pain with its weak, nervous feelings—due to monthly functional disturbances. It helps build up resistance against such distress of "difficult days." Follow label directions.

Answers To
Know Your Bible

Feature on page 11.

1. (Perfumes and powders): Look it up in Songs of Solomon 3:6.
2. (Where there is no peace): Jeremiah, the prophet said it. See Jeremiah 6:14 and 8:11.
3. (Parting of the ways): It refers to the king of Babylon. See Ezekiel 21:21.
4. (Christ of the Andes inscription): The bronze tablet on the monument is inscribed with these words: "Sooner shall these mountains crumble into dust than the Argentines and Chileans break the peace sworn at the feet of Christ the Redeemer."

DURANT PLANS DEPARTMENT
TRAINING SCHOOL

We are planning at Durant for a Departmental Training school for Sunday school workers during the last week in October. Mr. Williams has promised teaching aid from his able staff, and other churches in nearby areas of Holmes and Attala counties will be invited to share in the school.

Our Training Union has been experimenting this summer with a social plan for the young people, which is becoming increasingly popular. A list of some twelve to sixteen homes in the community has been secured, and each Friday evening one home is open for an informal social hour to those of intermediate and young people's age and in one to the juniors. The socials are held on a rotating plan, so the group gets back to the same home once every six or eight weeks. A general committee is in charge of the plan, with sub-committees for the various age levels. Attendance has increased as more young people learned of the delightful occasions. The plan will be followed after school opens if there is sufficient need for it.

B. Frank Smith, pastor.

—BR—

"We cannot pray for a thing without giving of our means toward that cause."
—Mrs. Catherine Alexander.

WHAT YOUR STATE MISSION
MONEY DOES

Hollywood Baptist Church, Riverside Association, has just closed its revival meeting with 66 additions, 56 of those being for Baptism. State Evangelist E. D. Sstes did the preaching, and will be with us again next year. Hollywood is one of the mission churches in the Delta field. Hundreds of people in that section attended the meeting. The house was filled by sun-down every day. There were rainstorms two nights, but the people came. God blessed us greatly and the offering was fine.—J. E. Kinsey.

(This is a church aided by State Missions and the evangelist was one of our State Mission Evangelists. It is also an EVERY FAMILY church.—Editor)

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TO THE MODERATORS
OF ASSOCIATIONS

DEAR FELLOW WORKERS:

At the meeting of your association this year will you please give as much time to the RECORD as your program will permit.

You can be of invaluable service to the RECORD and to Mississippi Baptists by helping to make our people more and more RECORD-conscious, more and more RECORD-minded.

Let me suggest a few specific ways in which you can help with the promotion of our paper.

FIRST: Allow sufficient time on your program for an adequate presentation of The Record's aims and purposes.

SECOND: If you do not already have a general representative of The Record in your association, be sure to elect one when you meet.

THIRD: Make sure that every church in your association has its own Record representative.

FOURTH: Urge the prompt renewal of all subscriptions when they fall due.

FIFTH: See that the EVERY FAMILY plan is explained. This popular and progressive Plan has enabled The Baptist Record to increase its circulation from 4,001 in 1935 to 26,000 in 1942. It must have some merit.

SIXTH: At the very first session appoint some one to receive subscriptions for The Baptist Record. Ask them to send in the names and money promptly.

SEVENTH: Remember that The Record stands for the promotion and the progress of our entire Christian program, and for the highest interests of our Baptist life.

Cordially yours,

A. L. GOODRICH, Editor.

OUR AIM: To inspire and to inform Baptists and to promote Baptist affairs.

For Really Quick
HEADACHE Relief
Snap Back with
STANBACK
FOLLOW DIRECTIONS 10¢ & 25¢

PLEA FOR OUR SONS IN SERVICE

(Continued from Page 1)

imagination. Not our men alone but our women as well, our girls as well as our boys are directly or indirectly drafted into this terrible conflict. Their moral and spiritual ideals and standards are subjected to testing and strain for which they have had no adequate preparation. We tremble for their character and for the moral and ethical life of all our people, already so corrupted by an era of unprecedented personal and social worldliness and wickedness.

Fathers and mothers are called upon to give their sons and their daughters sacrificially for the service of their country and to fight, to serve, to be maimed and to die, thousands of them, in distant lands over the whole earth. It is hard enough at best to face these sacrifices. We are compelled to face uncontrovertible evidence that these sons and daughters are subjected in the camps and in other places to conditions of immorality, dissipation, drunkenness and debauchery which only fixed principles can resist. At the center of all these evil influences, inducing, promoting, and aggravating them all is the liquor traffic. We are deeply grieved and offended that our national authorities seem so cruelly lacking in appreciation of their duty to protect the deepest and most vital interests of the men in service; specifically that they resist the multitudinous plea of the sober, religious, and moral elements of our population to remove the liquor business from our forces for the duration of this war. In the former World War, President Wilson, by executive order, prohibited the presence of all forms of liquor dispensing in and within access to all soldiers' camps. In this war thus far this traffic is given every opportunity for doing its deadly work. The moral conscience of millions is shocked by conditions permitted if not encouraged by the authorities.

We are rightly called upon to conserve every scrap of material substance that can help win the war. We are ready for these forms of conservation. It is infinitely more important that we conserve the supreme factor, the character and the morals of our men and women. We cannot hope to win the war with a debauched manhood and womanhood. Even if we could win it, it would be disastrous victory if we lacked the moral and spiritual resources to order the peace and to face the stupendous task of national and world reconstruction. What will it profit us to vanquish all our enemies on land and sea, even to win the control of the world, if we lose our souls and have no resources left for an ethical order in our land or in other lands?

We first of all recognize the need for prayer, for a measure and depth of prayer none of us has experienced in the past. God has His will for the world and His specific will for America. Unless we find and follow that will, we cannot hope for success. He has declared that that people or nation that will not serve Jehovah shall perish. The records of history reveal a succession of nations in age after age thrown upon the rubbish heap of God's history making.

We must pray for our President and other national leaders, that they may fear God and seek His wisdom, not leaning upon their own understanding nor staking our all on mere human strategy and skill.

We must pray for our sons and daughters in the uniform of every sort of service. We must pray for all forms of religious and social organization designed to inform and sustain the spiritual aspects of our life. Especially must we pray for our churches and their ministers, that wisdom, courage, sympathy, and fidelity in declaring the whole counsel of God may be given to them for this most trying hour.

We see the need for a call for a general, determined movement of all religious forces to correct and prevent as far as possible the preventable evils attendant upon war at best. We call for such a general cooperative movement to bring about entire prohibition of the liquor traffic for the period of the war.

All Christian people are called to begin immediately total abstinence from the use of intoxicating beverages, personally and socially. We would invite and offer fullest cooperation with all religious,

LAYMAN'S DAY PROGRAM PLANNED FOR IN OCTOBER BY RADIO COMMITTEE

By Rev. John Daniel Brown, Chairman,
Layman's Day Broadcast, and Member
of Central Radio Committee

Last year the Radio Committee and the Brotherhood of the South collaborated in giving the people of the Southland an interesting Layman's Day program. Gratifying reports were received from all the states.

The Central Radio Committee elected the writer Layman's Day chairman. I have made a trip to Memphis, Tennessee, to confer with Secretary Cooke concerning the program for this year. We did it this way in Louisiana last year: The State Brotherhood secretary, cooperating with the State Radio chairman, contacted all the radio stations within the state and secured a thirty minute program. At least one station in all the cities, where there are radios, responded and gave time. An outstanding layman was selected to bring the message. The program called for a layman reading the scriptures, another leading in prayer, still another presiding, etc. A few stations refused to let anyone broadcast except the ministers. Two thirty-minute broadcasts were given in one city. So Louisiana was 100% in getting a program out of every city. Some of the things stressed in these broadcasts were: emphasis on church attendance, the importance of participation in all the activities of the church, the Cooperative Program and other denominational causes.

Many of the states attempted to put on a program something like that of Louisiana's but not all succeeded quite as well. This year we hope to have a fifteen or thirty minute program out of every city where there is a radio station. Where it is practical, laymen should be used on the program. Our men have a definite message and they can get through and touch the hearts of a certain group that we ministers do not always reach. It's a good chance to sell the brethren on Brotherhood work also. Wide publicity should be given to plans in order to secure the largest possible attendance of laymen, etc.

I am mailing our forms to all Brotherhood and radio chairmen within the Southern Baptist territory. These should be filled out and a report made to the writer of this article at the close of the Layman's Day. This will facilitate the activities of the radio committee. It will make it easy for Secretary Lawsen Cooke to make his report to the Southern Baptist Convention next year.

In closing, let me say: This is a new day. Everywhere messages are being blasted forth and not all this propaganda is true. But we have a message of life. Let's tell it by radio!

moral and social organizations to the end of the most speedy abolition of the liquor traffic and its associated evils and vices. Specifically, we make this proposal to the directing agencies of the energies of all the religious denominations, emphatically of our own denomination.

We propose consultation on this subject with other religious assemblies in these mountains and elsewhere. We send a friendly, urgent challenge to all associations, conferences, presbyteries, councils, and other administrative bodies, whether national, state, territorial, or local to make this great matter an immediate concern.

We ask that all Baptist executives secretaries and Baptist editors will make contact with all churches and pastors in their states with a view to stimulating prompt and aggressive measures for making our national authorities know of our deep concern and determination in this matter.

These servants of our denomination should also relate themselves to similar agents of other denominations and to whatever moral agencies may exist in their territory for effecting the control and suppression of the liquor traffic.

Christian people throughout the land should immediately write personal letters to their representatives in Congress, the House and the Senate, urging the speedy passage of the bill now pending for enactment of war-time prohibition. We of this meeting are undertaking to do this at once.

DR. J. L. BOYD IS THE NEW PRESIDENT OF CLARKE COLLEGE

(Continued from Page 1)

Section No. 2 to correlate all education work for the 85,000 soldiers in that section while they were idle, waiting to come home. In this capacity he made personal contacts for the American soldiers in all the school and universities of France and England, as well as directed all teaching personnel, including Y. M. C. A. educational directors, in classes of every description from the primary grades to mechanical schools. He was among the group of educators who set up the American "Paper Shell University" at Beaune, France.

After the war he served in succession the First Baptist Church of Biloxi, the Magee Baptist Church, the Pickens Baptist Church, the Bowmar Avenue Baptist Church of Vicksburg, and for the past five and one-half years, the Forty-First Avenue Baptist Church of Meridian.

While at Pickens, Rev. Mr. Boyd wrote his "History of Mississippi Baptists," a monumental effort which was published in 1930. He has been recognized as the historian of Mississippi for many years, led in the organization of the Mississippi Baptist Historical Society some years ago and has built up a historical collection for the Baptists of the state in the Mississippi College library which is second to none in the South, perhaps, with the exception of the Baptists of Virginia. He is the Mississippi member of the Southwide Committee for the preservation of Baptist history. This committee meets at Ridgecrest on August 25th to pursue their plans for the publication of a Southern Baptist history by 1945. He is also a Fellow in the American Baptist Historical Society.

Rev. Mr. Boyd takes over at Clarke College with the deep conviction that this institution has a place of primary importance in the educational program of Mississippi Baptists, and with the holy aspiration to be used of the Lord, along with those to be associated with him, to keep Clarke College out in the fore-front of the standard Christian junior colleges of the land. He craves the sympathetic co-operation of all those who believe sincerely in Christian education.

—BR—

Here is a sensible word from The Baptist and Reflector, of Tennessee about the Southern Baptist Convention's receiving the California church into our fellowship: "The Southern Baptist Convention did not solicit the California group as a member, nor did it maneuver to get the group to join. For two years the California body had sought admittance. What the Convention did was finally to admit the body on the basis of doctrinal and practical agreement between the two and in view of the repeated request of the California group. If some Southern Baptist group should find itself in doctrinal and practical agreement with the Northern Baptist Convention and should for two years seek and then obtain admittance into that body, that would not be Northern intrusion into Southern territory, as has been charged in the case before us. We would not charge the Northern body with being 'unbrotherly.' In fact, we are coming more and more to believe that, as has been suggested several times by another source, it would be the good and logical thing to do for those Baptist persons and papers and bodies in the South that are not in real sympathy with the Southern Baptist viewpoint and policies but hold the viewpoints and policies of the Northern Convention to seek and secure admittance into that body and let the rest of us alone. That would not be intrusion and unbrotherliness on the part of the Northern Convention nor make that Convention a problem child. In fact, it would help to solve a lot of problems. If people are not in harmony with Southern Baptists, let them go where they will be in harmony, and peace go with them."

—BR—

Readers of The Record will read with regret the item below. Several months ago we published an article about Rush McDonald and his experience at Pearl Harbor.

"First Lieutenant Rush McDonald, former associate pastor of Union Avenue Baptist Church, was reported 'missing in action' by the War Department."—Commercial Appeal.